;		A 2 5 117 Vol. 157639-7	and a second
2		F.L.B. No. 150553-4	
		97124 RELEASE OF MORTGAGE	
			e <u>a di an</u> teria
		The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage	
, 1		dated. January 18 10, 73, executed by Harry M. Paschke and Adeline F. Paschke,	
		and the Rederal Land	
		husband and wife,	a
	1 III /	Bank of Spokane, a corporation, and recorded in BookM.73	
	H	being instrument No. 73505	
-		Klamath	* · ·
		fully paid and discharged.	
	CE CE	IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate	سید ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ، ،
4	2. <u>.</u>	seal to be affixed the	
÷		THE FEDERAL LASS BASK OF STORES	
		Attest Aught fühlter By Herb Spencer Assistant Vice-President.	
		Wayne Patris Assistant Secretary.	لىتى يەھەرىپ بىلى بىيەردىرى. مەلەر
		STATE OF WASHINGTON,	- Horn Law Hall Alex
· ·		COUNTY OF SPOKANE.	
•		On thisday ofJanuary 19.75, before me, a Notary Public in and for the	ting time in the
· · · · ·		above named County and State, personally appeared	and a second and the second
		and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that	and the second second second
		the seal affixed is the corporate seal of said corporation.	
		WITNESS'my hand and notarial scal the day and year last above written.	The shares
: _ `		Approved Notary Public, residing at Spokane, Washington. My commission expires APR 19 95	and and the management
· .		drdr	
· .			
		Document No	and the second sec
i i i		STATE OF OREGON Document No	
		I hereby certify that the within instrument was filed for record in the office of the CountyCLERK	
		of said County on the <u>31st</u> day of January A. D. 19.75, at 3;00 o'clock and 20 minutes, P.M.	
		at the request of	
		WM. D. MILNE	
с ¹ х.		CountyCLERK	
•		By that Deputy.	
$\mathbf{x}_{i_{1}} = \mathbf{x}_{i_{1}}$		Mail to Harry M. Paschke Recorded on JANUARY 31st 19 75	
na manga seringa s Manga seringa s		Rt 1, Box 649 Klamath Falls, Or. 97601 By the second states and the points.	
: J.			
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	FLB 487 (Rev. 5-60)	
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