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nerematter called GRANTOR, for the consideration in	DENTS, That THE BANK OF CALLFORNIA, N.A., and existing under the laws of the State of Orego deration hereinafter stated, does hereby grant, bargai
unto thoras J. GISKI	EL and SALLY A. GISRIEI.
Husband and Wif	e as Tenants by the Entirety
hereinafter called GRANTEE and grantes'	heirs, successors and assigns, that certain real propert
BLOCK 49 , LOT 58 , OF NIMROD RIVER PARK as shown on map in	Try 7 / A.L.
, and total of said county	vations, restrictions, easements, rights and rights of and state. he said grantee and grantee's heirs, successors and
•	for this transfer, stated in terms of dollars, is
\$ 1.75	0.00 dollars, is
	ncludes the plural as the circumstances may require.
Done by the order of the grantor's boa	rd of directors with it's corporate seal affixed
this 23rd day of January	, 1975
	THE BANK-OF CALIFORNIA a National Banking Association, as Trustee
(Corporate Seal)	THE BANK-OF CALIFORNIA a National Banking Association, as Trustee Vice Pres, a Prust Officer Trust Operations Officer Trust Operations Officer
STATE OF CALIFORNIA, COUNTY OF Los Angeles	Trust Operations Officer
OnJanuary 23,, 19_75,	before the undersigned, a Notary Public of said State,
personally appeared H. R. Billir	les known to make by the
therein named, and acknowledged to me that su laws or a resolution of its board of directors.	Corporation that executed the within instrument, and within instrument on behalf of the corporation ich corporation executed the same pursuant to its by-
with the seal of t	- Mundle fen
(SEAL) ANITA M. CHAYEZ	Notary Public of Said State Anita M. Chavez
PRINCIPAL OFFICE AT LOS ASSICLES COUNTY MY Commission Expires November 25, 1977	(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
When recorded action to	STATE OF OREGON County of Klamath ss.
When recorded return to Mr. & Mrs. Thomas J. Gisriel	I certify that the within instrument was received for record on the hth
	day of February , 19 75, at
1845 Analieim Avenue, Apt. 2D	11:40 clock A.M., and recorded in
Costa Mesa, California 92627	book M=75 on page 1454 Record of Deeds of said County.
PLEASE MAIL ALL TAX STATEMENTS TO THE ABOVE ADDRESS.	Witness my hand and seal of County affixed,
	Wm. D. Milrio County Clerk - Recorder
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