F.L.B. No. 84222-6

RELEASE OF MORTGAGE

The	undersigned,	The 1	Federal	Land	Bank of	Spokane	, a	corpora	tion,	hereby	certifi	es th	at the me	ortgag	çe.
dated	October 14		19 54	, exect	uted by	Taylor	Ε.	High a	and	Betty	J. Hi	gh, !	husband	and	<u>w</u> ife,

	to The Federal Land
	Book 158 , of Mortgages, at page 452
being instrument No. 96013	in the office of County Clerk
Klamath County Oregon	together with the debt thereby secured, is
fully paid and discharged.	, together with the debt thereby secured, is
IN TESTIMONY WHEREOF, said corporation	on has caused its name to be signed hereto and its corporate
seal to be affixed the 27th day of Januar	, 19. /5.
Annual Comment	THE FEDERAL LAND BANK OF SPOKANE
Attest: Wayne Perris Assistant Secretary"	OBy fab free
Wayne Paris Assistant Secretary! STATE OF WASHINGTON, COUNTY OF SPOKANE.	Herb Spencer Assistant Vice-President.
to me known to be Assistant Vice-President of the Cor and acknowledged the said instrument to be the free a and purposes therein mentioned, and on oath stated th the seal affixed is the corporate seal of said corporation	
WITNESS my hand and notarial seal the day and	year last above written.
Approved	Notary Public, residing at Spokane, Washington.
7,	My commission expires. APR 19 1975
ir	
DMAMIN ON Our row	
County of Klamath ss.	Document No
I hereby certify that the within instrument was filed	for record in the office of the County
f said County on the	. 1975, at11:55o'clock andminutes,A.M.,
oduoocposool	, and recorded in BookM=751 Mortgages on page11,58
	km. D. Milne
	CountyKlamath
	By Alage / Dugie, Deputy.
fail to	Recorded on Fabruary 1 19 75
Klamath Falls, Or. 97601	By Arase C. Durase, Deputy.
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