27 25 Photo **2**\$204

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS. That First Federal Klamath Falls, Oregon, a Corporation, duly incorporated, organized the laws of the United States of America with its principal of and holder of the Mortgage and the obligation hereinatter described a cortain Mortgage, bearing the date the state of day of executed by the state of the County of Klamath Falls, recorded in the office of the County Clerk of the County of Klamath book Marketing of Mortgages on Page 7	flice at Klamath Falls, Oregon, owner tibed, does hereby certify and declared the mortgager therein, to Oregon, the mortgager therein and the falls of Oregon, the Mortgager therein and the falls of Oregon, in Klamath Falls

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be herounto affixed and its name to be heroto subscribed by the hands of its President and Vice President - Secretary this obruani 19.75, at Klumath Falls, Oregon

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

Vice President — Secretary

STATE OF OREGON County of Klamath

, 19.75, before me appeared Van S. Hobridary day of ... Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Vice President — Secretary of First Federal Savings and Loan Association of Klamath Fails, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporation by authority of its Board of Directors, and Van S. Mellson and James D. Boachi acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official spal the day and year last above written

Notary Public for Oregon My commission expires

STATE OF OREGON County of Klamath

I certify that the within instrument was received for record on the 7th day of FEBRUARY

19 75, at 9;00 o'clock A M., and recorded in book M 75 on page 1584 Record of Mortgages for said County.

Wilness my hand and seal of County affixed WM. D. MI LNE

County Clerk-Recorder

By Deputy

return to: gr. t ffre Charles A. Minch

PEE \$ 2.00

915 Mt. Whitney

minmath balls, arogan 97001