

USDA-FHA  
Form FHA 460-4  
(Rev. 12-31-69)

9788

Position 1 - Chattel Security  
Position 6 - Real Estate Security

SATISFACTION

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KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Frank M. Hudson and Nadia M. Hudson AKA Nade M. Hudson

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage	USA, Farmers Home Adm.	3-22-68	3-22-68	Volume M68, Page 2253

RECEIVED  
11:55 AM

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 6th.

day of February, 1975, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA  
By [Signature]  
Title County Supervisor  
Farmers Home Administration  
United States Department of Agriculture

STATE OF Oregon  
COUNTY OF Klamath ss:

### ACKNOWLEDGMENT

On this 6th day of February, 1975, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Medford D. Abbott, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

[SEAL]

[Signature]  
(Signature)

My commission expires 9-13-76  
(To be filled in if certifying officer is a notary public)

Notary Public  
(Title)

FHA 460-4 (Rev. 12-31-69)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Title Co

this 7th day of FEBRUARY A. D., 1975 at 11:55 o'clock A.M., and duly recorded in

Vol. M 75 of MORTGAGES on Page 1590

FEE \$ 2.00

WM. D. MILNE, County Clerk

Deputy