9

FORM PCA 427 (2-56)		RELEASE O						
SPOKANE M40	THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under of America, with its principal office at Klamath Falls, Oregon , does hereby certify and declare that							
the laws of the United States of the following described Real E	f America, with its pr	incipal office at K1	amath Fal	Thora L	equieu. h/w	es pereby to	as Mortgagor	
the following described Real E	state mortgages, made	and executed by	Alberts.	THOPP	t falls satisfied t	elessed and	discharged:	
to the said Production Credit	Association as Mortga	gee, arc, together wit county Klamath	h the debts the state Oregon	BOOK B	PAGE FILE	: NO.	\$60,000.00	
6-10-69	6-16-69	RIAMBEN	, c					
,							a arand by	
IN WITNESS WHER	EOF, the said associat	ion has caused these	presents to 1	ne executed a	and its corporate	real to be	hereunto anixed by	
IN WITNESS WHER	authorized, this	31st day	e of Janua	ary				
proper officer therefole day	1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4		KLA	MATH	PRODUC	TIOX CR	EDIT ASSOCIATIO	
[SEAL]			by.		VV V	Se.	C = 1 169271161	
STATE OF ORLGON	} ss.		OM. LED GWE;					
County ofKlamth		iarv	19	5, before m	e the undersigned	l Notary Pu	blic, personally appear	
On this 31st	day ofuam	1 starthy co	who beit	a duly sworn	, did say that he is	an officer.	to-wit, the Sec.	
Don W. Krid Treasurer, of the above name that said instrument was sight	er ed association, a corpo	ation, and that the se	al affixed to the	ie foregoing i y of it- board	nstrument is the o of directors: and	he acknowl	edged said instrument	
that said instrument was significant	i.							
IN WITNESS WHEI	REOF, I hereunto set	my hand and official	scal.		P. C. Landson	and Orese	ne iel	
				My C	ommission expires	p-1	8-78	
[SEAL]	•							
		,						
			court ETV	ac id AM	WATH: 55.			
		OF OREGON;			DO OUTCUTOR	1 CREDIT	ASSN.,	
	Filed	Oth day of FE	PICST OF	V t	1975 at/	10;00	$_{\mathbf{A}^{l\!\!\!/}\!$	
	this 1	Oth day of FE	BRUARI	. MORTG	AGES	on F	oge 1614	
200	duly r	ecorded in Vol.		of <u>Florida</u> 1	/ W≘ D. MI	LNE, Co	unty Clerk	
g)	}	FEE \$ 2.0	00	By	asiff	Zuck	نسا	
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