THREE CREDIT REFERENCES & REMARKS 1/24 MADE WESTE Stephe - 12 Falls TRUE NAME & MAILING ADDRESS NAME & ADDRESS OF SPOUSE UIUNAN Le - HALM - CEAN BANJUEGON' TRIPE - Charagea Pisse Blace ARE YOU ON PROSATION? 485 WHAT COURTS 17- LINCY EMPLOYER & ADDRESS .... IN-LAWS NAME & ADDRESS Sidver harder - Rocky Part ANY MILITARY SERVICE? YS BRANCH? (25 VAC. CHILDREN (NAMES, AGES, SCHOOLS) ..... ARRESTED BEFORE? \_\_\_\_\_\_\_\_\_WHAT CHARGE?... PAROLE FATHER'S NAME & ADDRESS KANDEL DW HALLAN WHERE BONDED BEFORE? 14 FEFIX -DRIVER'S LICENSE NUMBER & STATE DICE 1119.330 ALIMONY PAYMENTS: \$ --AUTOMOBILE HISTORY: MAXE TENT INC YEAR 156. COLOR YEAR BORN 1919 WHERE 12/ FAILS, Our & CIT have accepted a Bond from the U.S. BAIL BOND SERVICE. I am to appear in .... ALIAS THERDY stay under the Court's Jurisdiction until my case is settled and my Bond Bond Numbers 425 AB NYTH YOURU. II. Avie . OCCUPATION SCHOOLS LUMBY MUST DIATE OF THE AGENCY SC HOE! LOCATA BUILIFICO EN PONNES - COTHER SIDO CHELO. - HOSTERA CALL GRANDPARENTS U.R. HAMM Court Hause Dono Fer GLASSES?..... SANDESON HAM 5 2408 white stek/ FAMS, CETED RIMWERO ROBERT (6) The Mairie (4) \_\_ TO WHOM? \_ 1356 CONTACT LENSES? U.S. Bail Bond A WHERE FINANCED IN IN A GUL D. JAN - 1875 MONTH YEAR SERIAL NUMBER 2352535 \_ SCHOOLS. PHONE -WHERE? K/FALIS PROBATION OFFICER'S NAME & ADDRESS HAVYON L. S. WWELL - KITALIS 2016 916 - 842-2769 Date DERSCH - LUMBY LAND - FAMON CACHLE IN THE OF BOND ISSUED 13A 4 PENSIONS & UNION: ... ANY OUTSTANDING TRAFFIC TICKETS? -... have been charged with (felopy - adades COMPLEXION FALTE exonerate PREVIOUS EMPLOYERS CCO. HOSTO Tile Be. Cow ( Play Best MOTHER'S: CHOYNE - Murao-11-, Judge Tyling & menous in s VAT HEARD - I ATELL WEIGHT 186 HEIGHT 71 WHAT COURT? LICENSE NUMBER & STATE CAR HON PLATOS - 1616 U 134 Klymunt Dr. him Heips EX SPOUSE . SIGNATURE AND SOCIAL SECURITY NUMBER OF DEFENDANT PERFORMANCE Alice MONG BOOKING TIME & DATE HOW LONG? DICTION demmy51-52-5850 SAIN E 11975 Amount 2000 HONORABLE DISCHARGED THE WALL HIC WHEN PURCHASED HAIR THIN OTHERS: WRNI. No. CASE \_\_\_\_ ments and hereby certify that ! PHONE 884-5952 PHONE 303 -884 - 9952 presiding; and I will EYES 13/J

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