

98000 COMPLETION NOTICE

Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description):

SEE ATTACHED DESCRIPTION

has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of CLATSOP, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

Dated 12th day of FEBRUARY, 1975.
ERIC A. WESTIN AND JEAN C. WESTIN
(Owner, Contract Purchaser or Mortgagee)
By Dean Mason BLU'R.
P. O. Address 1900 ESPANADE ST.
K-Falls, Oregon - 97601

STATE OF OREGON

County of CLATSOP } ss.

I, DEAN MASON, being first duly sworn,
depose and say:
That on my behalf or as agent for ERIC & JEAN WESTIN

I did on the 13 day of FEBRUARY, 1975, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely * MAILING such notice, face outward, and not more than 1 foot above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)

Dean Mason

Subscribed and sworn to before me this 13th

day of FEBRUARY, 1975.

Notary Public for Oregon.

My commission expires: 7-2-77

* Here, insert manner of posting, such as: nailing, tacking, pasting, gluing, taping, or whatever.

Record with recording officer within 3 days after posting - ORS 87.035 (2).

STATE OF OREGON

County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ of said County.

Witness my hand and seal of County affixed.

Title.

By _____ Deputy

1758

A tract of land situated in the W $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 17, Township 39 South, Range 10 East of the Willamette Meridian, more particularly described as follows: Beginning at a point on the West line of the SE $\frac{1}{4}$ of said Section 17 which is N 00° 07' 58" E 570.00 feet from a brass cap monument marking the S $\frac{1}{4}$ corner of said Section 17; thence S 89° 52' 02" E 30.00 feet to 5/8 inch iron pin; thence continuing S 89° 52' 02" E 189.39 feet; thence N 00° 07' 58" E 230.00 feet; thence N 89° 52' 02" W 189.39 feet; thence S 00° 07' 58" W 230.00 feet; thence N 89° 52' 02" W 30.00 feet to the point of beginning, containing 1.00 acres, more or less.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of DEAN MASON

this 13th day of FEBRUARY A. D. 1975 at 9:30 o'clock A. M., and

duly recorded in Vol. M 75, of COMPLETION NOTICES on Page 1758

Rec'd: Dean Mason
1900 Exposition
City

FEES \$4.00

Wm D. MILNE, County Clerk

By Hazel Mazie