	98011		VOI. /2_Fuge	1774	
		9000000000			
	national banking association/duly organi hereinafter called GRANTOR, for the c sell and convey untoCHESTER S	zed and existin onsideration her AUNDERS a	einafter stated, does hereby grant,	Oregon, All	
	hereinafter called GRANTEE and grant with the tenements, hereditaments and ated in the County of Klamath, and Sta BLOCK 72, LOT 3 NIMROD RIVER PARK as shown on m	appurtenances te of Oregon, d OF THE	therenato belonging or appertaini escribed as follows, to-wit: 5th ADDITI	ng, situ-	م الم معرفين المعرفين المعرفي المعرفين المعرفين الم المعرفين المعرفين الم
	3 				and a second second
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SUBJECT TO all conditions, covenants, way of record, official records of said co To have and to hold the same to	unty and state.	estrictions, casements, rights and a		
AEGT	assigns forever. The true and actual consideration		ransfer, stated in terms of dollars,	Č.	PBr Child
0000000		's board of dire , 19 THE	BANK OF CALIFORNIA		
000000	(Corporate Seal)	as Tr Vi	res. t Trust Officer/ C. J. Feat	ings	in the second se
00000	STATE OF CALIFORNIA, COUNTY OFLos_Angeles On_January_27,,	ss. 19 <u>75</u> , before th	ust Operations Officer e undersigned, a Notary Public of s	aid State,	+ 1
	personally appeared <u>li.</u> Vice Pres. <u>Trust</u> Officer, and Oper. me to be the xxxxi: kaot Trust/Officer	of the Corpora	C. J. Featherston	nown to	
	known to me to be the persons who excer therein named, and acknowledged to me laws or a resolution of its board of direc WHTNESS my hark Firid vofficial sea	that such corpo tors.	ration executed the same pursuant	rooration ense	
	ANITA M. CHAVEZ ADDARY PHALIC CALIFORNI PRIMUL CALIFORNI DRIMULA OFFICE IN LOS ANGLES COUNTY	A 1000	Notary Public of Said State Anita M. Chavez YE OR PRINT IN INK NAME OF NOTARY I		A Martine Contraction
	Image: My Commission Expension Provide Automatic DEED When recorded return to	€, <u>=</u> 10000	STATE OF OREGON ss. County of Klamath I certify that the within in	nstrument	
00000	Mr. & Mrs. Chester Saunder 6429 Moores Avenue	S	was received for record on th day of FEBRUARY 19 2;30 o'clock	<u>e_13th</u> 75, at corded in	
	Newark, California 94560 PLEASE MAIL ALL TAX STATEMENT	cs to	book <u>M</u> 75 on page <u>17</u> Record of Deeds of said Cou Witness my hand and seal of affixed.	nty. 🖓🔀	
	THE ABOVE ADDRESS		WM. D. MILNE County Clerk R	ecorder	
		FEE \$ 2.00		Deputy	Darf. on
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