12:0 Am

DEED KNOW ALL MEN BY THESE PRESENTS, That	*as Trustee THE BANK OF CALIFORNIA, N.A., a
national banking association duly organized and existing percinafter called GRANTOR, for the consideration here	under the laws of the State of Oregon,
ell and convey unto WILMA M. ALTIZER	
as her sole and separate p	property
hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit: BLOCK 70 LOT 44 OF THE 5th ADDITION TO	
NIMROD RIVER PARK as shown on map in official rec	ords of said county.
SUBJECT TO all conditions, covenants, reservations, reway of record, official records of said county and state.	
To have and to hold the same unto the said grassigns forever.	
The true and actual consideration paid for this tr	anster, stated in terms of dollars, is
In construing this deed the singular includes the	
Done by the order of the grantor's board of dire	
ANITA M. CHAVEZ a Nation	BANK OF CALIFORNIA poet Banking Association, as Trustee
My Commission Expires Hovember 26, 1977	Vick Pres a Trust Officer Trust Operations Officer Trust Operations Officer
STATE OF CALIFORNIA, COUNTY OF Los Angeles ss.	
On February 26, , 19 75, before th	
personally appeared H. R. Billir	known to me to be the
Vice Pres. & Trust Officer, and C. J.	Featherston known to
me to be the Assistant Trust Officer of the Corporal known to me to be the persons who executed the within therein named, and acknowledged to me that such corporal laws or a resolution of its board of directors.	instrument, on behalf of the corporation
WITNESS my hand and official seal.	Notary Public of Said State
/CEAT \	Anita M. Chavez
(SEAL) (TYI	E OR PRINT IN INK NAME OF NOTARY PUBLIC)
DEED	STATE OF OREGON ss. County of Klamath
When recorded return to	I certify that the within instrument
Wilma M. Altizer	was received for record on the 42h day of MARCH, 19.75, at
430 South Commonwealth Ave. No. 205	12;00 o'clock P.M., and recorded in
Los Angeles, California 90020	book M. 75 on page 2480 Record of Deeds of said County.
PLEASE MAIL ALL TAX STATEMENTS TO THE ABOVE ADDRESS	Witness my hand and seal of County affixed.
THE ADUA TANKAOO	WM. D. MILNE
	County Clerk — Recorder
FEE \$ 2.0	0 By Deputy