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| 98 586 | Vol. 75 Page 2481 |
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| DEEL | "as itustee |
| | That THE BANK OF CALIFORNIA, N.A., a |
| national banking association duly organized and exi hereinafter called GRANTOR, for the consideration | hereinafter stated, does hereby grant, bargain. |
| sell and convey unto HARRY C. NUNES, a | an unmarried man |
| as his sole and separa | |
| | |
| hereinafter called GRANTEE and grantee's heirs, su with the tenements, hereditaments and appurtenan- ated in the County of Klamath, and State of Oregon | ces thereunto belonging or appertaining, situ- |
| BLOCK 64 , LOT 34 , OF THE NIMBOD RIVER PARK as shown on map in officia | 5th ADDITION TO |
| | |
| | |
| | |
| SUBJECT TO all conditions, covenants, reservations way of record, official records of said county and st | ate. |
| To have and to hold the same unto the sai assigns forever. | id grantee and grantee's heirs, successors and |
| The true and actual consideration paid for the \$ 595.00 | nis transfer, stated in terms of dollars, is |
| In construing this deed the singular includes | s the plural as the circumstances may require. |
| Done by the order of the grantor's board of | directors with it's corporate seal affixed, |
| | . 19_75 |
| GIFTOLS CAL TI | IE BANK OF CALIFORNIA National Hanking Association, as Trustee |
| NOTARY PUBLIC CALIFORNIA CorpBitte Sea 19 Frice 19 LOS ANGLES COUNTY | R. Billings |
| My Commission Expires Rovember 25, 1977 | Vice Pres. & Trust Officer / C. J. Featherston |
| STATE OF CALIFORNIA, | Trust Operations Officer |
| COUNTY OF Los Angeles | i. |
| OnFebruary 26,, 19.75, befor | e the undersigned, a Notary Public of said State, |
| personally appeared H. R. Billi | |
| Vice Pres. & Trust Officer, and Oper. | C. J. Featherston known to |
| me to be the Assistant Trust/Officer of the Corr | poration that executed the within instrument, and |
| known to me to be the persons who executed the will therein named, and acknowledged to me that such example or a resolution of its board of directors. | orporation executed the same pursuant to its by |
| WITNESS my hand and official seal. | (but rich |
| • | Notary Public of Said State |
| (SEAL) | Anita M. Chavez (Type or print in ink name of notary public) |
| DEED | STATE OF OREGON ss. |
| When recorded return to | I certify that the within instrument |
| Harry C. Nunes | was received for record on the 4th |
| c/o G. R. Nunes | day of MARCH , 19 75, a |
| 1329 Amberwick Lane | 13:00 o'clock P.M., and recorded in |
| Anaheim, California 92804 | book M 75 on page 2481 Record of Deeds of said County. |
| PLEASE MAIL ALL TAX STATEMENTS TO | Witness my hand and seal of County |
| THE ABOVE ADDRESS | affixed. |

WM. D. MILNE

County Clerk - Recorder

Deputy