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PARTIAL RELEASE OF MORTGAGE

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KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by , does hereby release from the lien Joe L. Keller and Rosie Ann Keller and recorded in of that certain mortgage dated August 27, 1973 M-73 , page 11629 , Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: Said mortgage was re-recorded September 7, 1973 in Book M-73 at page 12037. ___ of Tract 1079, known as SIXTH ADDITION TO SUNSET VILLAGE, Lot 15 in Block 3

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, auly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto ____, 19 <u>75</u> affixed this 3rd day of March

	FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS
	By Mans Malum
•	President
	By times Buch Secretary
ss.	

STATE OF OREGON COUNTY OF KLAMATH)

.19 75 . before me appeared On the 3rd day of March ,19 75, before me appear Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named

corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my

official seal on the day and year last above written. Return Notary Public for Oregon First Frederal My commission expires: 5-14-76 .201 STATE OF OREGON; COUNTY OF KLAMAIN; 59. Filed for record at request of ______ TRANSAMERICA TITLE INS. CO _____ on Page _____2528 Vol. M. 7.5, of MARCH. WM. D. MILNE, County Clerk FEE \$ 2.00 Deputy