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28-8483

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KNOW ALL MEN BY THESE PRESENTS, That WILLIAMS MALLORY ENTERPRISES

having received the sum of \_\_\_\_\_ DOLLARS

as a partial payment on that certain mortgage executed by

mortgagor dated RICHARD S. SHUCK and BETTY J. SHUCK, husband and wife,  
January 17, 1974, in favor ofWILLIAMS MALLORY ENTERPRISES mortgagee and  
recorded in book M - 74 Record of Mortgages for the County of Klamath, State of Oregon,  
on page 783, on the 17th day of January, 1974, does hereby release from the  
lien of said mortgage, the following described premises therein described, viz:

The Southerly 118 feet of the West 75 feet of the  
E 1/2 of Lot 64 in FAIR ACRES SUBDIVISION, Klamath  
County, Oregon

RECEIVED

J. 30 Jan

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 24<sup>th</sup> day of  
February, 1975.

Williams Mallory Enterprises  
Christine W. Mallory per

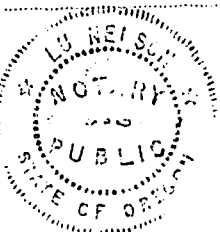
## STATE OF OREGON

County of Klamath } ss. On this 24<sup>th</sup> day of February, 1975,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named  
CHRISTINE MALLORY, a Partner in WILLIAMS MALLORY ENTERPRISES

who is  
known to me to be the identical individual described in and who executed the within in-  
strument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-  
ficial seal the day and year last above written.

Notary Public for Oregon  
My Commission expires 2-3-79



### Partial Release of MORTGAGE

TO

DOCKET NO.

AFTER RECORDING RETURN TO

Richard S. Shuck  
435 Oak St.  
Klamath Falls, Oregon 97601

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

## STATE OF OREGON,

County of KLANATH } ss.

I certify that the within instru-  
ment was received for record on the  
5th day of MARCH, 1975,  
at 3:30 o'clock P.M., and recorded  
in book M. 75 on page 2581  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By Hazel D. Dyer Deputy

FEE \$ 2.00