PARTIAL RELEASE OF MORTGAGE

Ö	x8-8505		
association, in consider	ation of the sum of Ten Dollars	FATES NATIONAL BANK OF ORBION, a na (\$10.00) and other valuable consider remise, release and discharge the	rations to it maid.
	•	rtgage dated Dec. 29.	
	E. Bercot and Mel Stewar		The state of the s
to United States Nationa	1 Bank of Oregon, (formerly The	United States National Bank of Port	and) recorded
		on page 4520 , Record of Me	
		rty horeby released being situated	
		rticularly described as follows, to-	•
·	, and or or exong and par	relatery accorded as letters, to-	. 410.
Lot 5, Block	4, 1st Addition to Banyo	on Park, Klamath County Ore	2011 -
j.			
,			
of said mortgage upon an	y portion of any premises except	hat this Release does not affect or the premises hereimbove purticula	
IN WITNESS WHE	REOF, United States Mational Han	k of Oregon has hereunto set its as	, 1975
(This form to be executed by any Vice President or		UNITED SPATES HATIONAL BANK OF	
		Jama-les	
Assistant Vice President	.)	Title Assistant Vice P	
		Title Assistant vice I	10010
STATE OF OREGON)		
	ss.		
County of Multnomah	c musm on this 5th day of	March , 19 75, before me	, the undersigned, a
	r said County and State, persona	A	. Houglum
	who being duly sworn, did say t		Lum
to me personally known,	lice President of the	Head Office	Branch,
of UNITED STATES NATION	VAI. BANK OF OREGON, the within manietion by authority of its Board	amed association, and that the said of Directors, and he acknowledged	
IN TESTIMONY	WHEREOF, I have hereunto set by	hand and notarial seal the day and hand and notarial seal the day and hand have been followed by Commission Expires: 9/16	year last above written. Charles r Gregori
(NOTARIAL SEAL)	Petern t	My Commission Expires: 9/16	177
90-894 5/64 HEAD OFFICE	Bereat of Lte	wort	
16 10 511 3	5323 HOGA	C K	
CF S	aty		
ter juie. ¹ •• • •	<i>UI</i> :		
NTE OF OREGON; COU	INTY OF KLAMATH; ss.		•
	I I I I I I I I I I I I I I I I I I I	rle ins. 00	- roorded in
7th day of MAR	RCH A. D., 19.75 cl 11;	05 o'clockAM., and dul	y recorded at
M 75 of MORT	GAGES on Pag	8	
A CONTRACTOR OF THE CONTRACTOR	PEE \$ 2.00	WM. D. MILNE, County	Clerk Deputy
	AMA T	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	