3878

## 710 Vol. 75 Yuun 2750

38-8451

## SATISFACTION OF MORTGAGE

28-8455

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner executed by Jack C. Kochera and Marilyn J. Kochera. , the mortgagor therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls 

together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be bereunto affixed and its name to be hereto subscribed by the hands of its President and Vice President - Secretary this 10th ... day of March 19.75, at Klamath Falls, Oregon.

> FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

101 lip sitient Vice President — Šecretary

STATE OF OREGON County of Klamath

....doy of \_\_\_\_March ..., 19.75, before me appeared Van S. On this 10th Mollison and James D. Boochi, both to me personally known, who being duly sworn did say that he. the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Vice President -Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said Corporation.

STATE OF OREGON ss.

County of Klamath

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Huch Cuiena Notary Public for Oregon My commission expires 514-76

J certify that the within instrument was received for record on the 11th day of March 19.75, at 11:00 o'clock AM, and recorded in book A.75, on page 2795, Record of Mortgages for said County.

Witness my hand and seal of County allized WM. D. MILNE

Return to: Boivin & Boivin &10 Bainil Black city

County Clerk-Recorder Deputy 4.0  $\bigcirc$ FEE \$ 2.00