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KNOW ALL MEN BY THESE PRESENTS, That MARTIN J. GREENE

Contracting the contraction of t	45		*** *********
sum of Five Thousand and	00/100th c	part, for a	nd in consideration of the
sum of Five Thousand and to me in hand paid by THO	DMAS F. GREENE	'TTTT":	

the part y..... of the second part, the receipt whereof is hereby acknowledged, do by these presents, bargain, sell and deliver unto the said party of the second part, executors, administrators and assigns, all of the following described personal property, to-wit:

Martin J. Greene, conveys to Thomas F. Green, his undivided one-half interest in the following:

Grain Drill
Case Tractor
Bremmers disc
D-2 "CAT"
B & G leveler
Ground roller
Packer for grain drill
Farmall S. M. Tractor
Iron-Age potatoe planter
Potato elevator
Potato harvester
Bulk beds (2)
Carryall soil mover
1/2 int. 30' Marvin land plane
Spring tooth harrow
McCallock chain saw
Potato grader
John Deere tractor
Ridger
John Deere chisel
1/2 int. rotatiller
Brady chopper
John Deere 3 bottom plow
Blade
Rolling cultivator

4 section harrow

1/2 int. Farmall M. Tractor 1/2 int. Potato bulker Adding machine

Return to Vandenderg

	e and to hold the and assigns forev	same unto the said pareer.	rty of th	e second part,	c	executors,
		enant with the said partels; that they are free				
** *** **** *****						
thatI	have good right to ators shall warran ninistrators and a	o sell the same as afor t and defend the title th ssigns against the lawl OF, I have set , 1975	esaid, and that ereto unto the sai ul claims and der	Will and depart y of all personands of all perso	my the second par	rt, his er.
1	Executed in the pi	reserice of:	Sho.	m /	U.	a
***************************************			Mar	uni	zun	(SEAL)
STATE OF C	REGON,	ì				(SEAL)
<i>I</i> ,		. Greene				
free and clear o	of liens and encun	ner of the property de inbrances of every kind	and nature,			e same is
at date of exec	ution of said bill	of sale, and the same h	ave been paid toy	in full.	01	******
		1	ffense	A S	Les	
	• • • • • • • • • • • • • • • • • • •	2	`		***************************************	
Subscrib	ped and sworn to	before me this	day of	March	Bo	, 19
			My commission		y Public for C 23/75	regon.
			My Commission	Expires		
				S Hours	Y As	1 31
LE		, 19 LAND		A P. U	D S	2 4 4 7
SA				USIN S	3 30	1000
OF No.	ဍ	AW PUB.	™ 5	MARCH C. B.	MILNE	是我心
C O CFORM		**************************************	FEBERORY, Kramato Record & Fryuss of VANDENBERT	1 M	. ™ 20. ™	12
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STATE OF O		h ss.		•		
County of	Klamat	h	day of	March		10 75
County of BE IT before me, the	Klamat REMEMBERED undersigned, a N		r said County an	d State, personal	ly appeared ti	ho within
County of BE IT before me, the named known to me	Klamat REMEMBERED undersigned, a N Martin J	h	or said County an	d State, personal	ly appeared ti	he within
County of BE IT before me, the named known to me	Klamat REMEMBERED undersigned, a N Martin J	h	r said County an ribed in and wh same freely and Y WHEREOF, I	d State, personal	ly appeared the string of the string of the string the string of the str	he within
County of BE IT before me, the named known to me	Klamat REMEMBERED undersigned, a N Martin J	h	ribed in and wh same freely and Y WHEREOF, I my official seal	o executed the voluntarily. have hereunto se	vithin instrunt tray hand an last above w	he within