

98918

ASSIGNMENT OF CONTRACT

Vol. 75 Page 2965

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto Division of State Lands, State of Oregon

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated April 1, 1974, between Director, Div. of State Lands, Administrator of the Est. of Jessie Brewer, as seller and Ore-Cal Mobile Estates, Incorporated

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Oregon, in book M 74 at page 3818 or as file number 87142, reel number (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 2,570.42 with interest paid thereon to January 1, 1975.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ None  
\*However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).<sup>11</sup>  
the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: March 6, 1975

*William S. Cox*  
Director, Division of State Lands,  
Administrator of the Estate of  
Jessie M. Brewer, Deceased.

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON, )  
County of Marion ) ss.  
March 6, 1975 )  
Personally appeared the above named Director, Division of State Lands, State of Oregon, Admr., Estate of Jessie M. Brewer, Deceased.

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
19 \_\_\_\_\_  
Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be his voluntary act and deed.  
Before me: *M. Dennis Curry*  
(OFFICIAL SEAL) Notary Public for Oregon  
My commission expires: 9-19-1977

Before me: \_\_\_\_\_  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_ (OFFICIAL SEAL)

\*Strike whichever word not applicable. NOTE-The sentence between the symbols ( ), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS  
GRANTEE'S NAME AND ADDRESS  
After recording return to:  
DIVISION OF STATE LANDS  
STATE OF OREGON  
NAME, ADDRESS, ZIP  
Until a change is requested all tax statements shall be sent to the following address.  
NAME, ADDRESS, ZIP

STATE OF OREGON, ) ss.  
County of KLAMATH )  
I certify that the within instrument was received for record on the 17th day of MARCH, 1975, at 10:25 o'clock A.M. and recorded in book M 75 on page 2965 or as file/reel number 98918.  
Record of Deeds of said county.  
Witness my hand and seal of County affixed.  
WM. D. MILNE  
-Recording Officer  
By *Hazel Drayton* Deputy  
NO FEE

RECORDED - MAR 11 1975