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|  | DEED   |
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| KNOW ALL MEN BY THESE PRE<br>national banking association/duly organized<br>hereinafter called GRANTOR, for the cons<br>sell and convey unto. David A. Jone  | *as Trustee **SENTS, That THE BANK OF CALIFORNIA, N. d and existing under the laws of the State of Ore sideration hereinafter stated, does hereby grant, bar s and Nancy Lee Longe   |
| Husband & Wife   | e as Tenants by the Entirety   |
| hereinafter called GRANTEE and grantee's<br>with the tenements, hereditaments and ap<br>ated in the County of Klamath, and State of  | heirs, successors and assigns, that certain real prop<br>purtenances thereunto belonging or appertaining,<br>of Oregon, described as follows, to-wit:  |
| BLOCK 70 , LOT 103 , O<br>NIMROD RIVER PARK as shown on map  | Est.   |
| Print of the second section of the second section of the second second section of the section  |  |
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| and count  | ervations, restrictions, casements, rights and rights y and state.   |
|  | the said grantee and grantee's heirs, successors   |
| The true and actual consideration pai<br>\$_59   | id for this transfer, stated in terms of dollars, is 5.00  |
| In construing this deed the singular   | includes the plural as the circumstances may requ  |
| Done by the order of the grantor's be<br>this 13th day of March  | pard of directors with it's composite and men  |
|  | THE BANK OF CALIFORNIA a National Banking Association, as Truste   |
| (Corporate Scal)   | Nice Pres & Trust Officer x C. J. Feathersto   |
| STATE OF CALIFORNIA,<br>COUNTY OFLos Angeles   | os.  |
| On March 13, 19.75   | , before the undersigned, a Notary Public of said Sta  |
| Vice Pres. & Trust Officer and   | , known to me to be  |
| me to be the Axxistanta Trust/Officer of the   | e Corporation that executed the within instrument, a the within instrument on behalf of the corporation executed the same pursuant to its between the corporation executed the same pursuant to its between the corporation executed the same pursuant to its between the corporation executed the same pursuant to its between the corporation executed the same pursuant to its between the corporation executed the same pursuant to its between the corporation executed the corpor |
| WITNESS my hand and official seal.   | - Mule Ma free   |
| (SEAL)   | Notary Public of Said State Anita M. Chavez  |
|  | (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)   |
| DEED   | STATE OF OREGON  |
| When recorded return to  | County of Klamath  I certify that the within instrume  |
| Mr. & Mrs. David A. Jones 16742 E. Main Street   | was received for record on the 17th  |
| Orange, California 92665   | 1;00 o'clock F.M., and recorded  |
| The second secon | Record of Deeds of said County.  |
| PLEASE MATL ALL TAX STATEMENTS TO FHE ABOVE ADDRESS  | Witness my hand and seal of Coun affixed.  |
| ANITA M. CHAVEZ  | WM. D. MILNE   |
| PROPERTY OF THE CALL A LATTE   | County Clerk — Recorder  |
| EOWAY FOR CALLTY   | By PEE \$ 2500 Deputy  |
|  | COCCOCCIONAL PROPERTIES DE LA COCCOCA DE LA COCCOCADA DE LA COCCOCA DE L |