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i de de desençacións	00000000000000000000000000000000000000	DEED	*a	s Trustee	: (PODMEA N	g LA a
KNOW	ALL MEN BY THESE	PRESENTS, The	at THE BANK	COF CAL laws of the	State of O	regon,
11	ing accordation#antly Organ	HYCH THE CALL		1 1	by grant, b	argain, E
hereinatter ca						
sell and conv	ey untoHusband &	Wife as Ter	nants by the	Entirety	<u>y</u>	
						X
bereinafter C	alled GRANTEE and gran	tee's heirs, succ	essors and assi	gns, that ce Joneine or	rtam rear pr appertaining	g situ-
with the ten	alled GRANTEE and gran ements, hereditaments and County of Klamath, and St	l appurtenances	described as f	ollows, to-w	rit:	1
ated in the C	Jounty of Klamator, and or				ADDITIO	,
BLOCK. 3	2 , LOT 45 IVER PARK as shown on	, OF THE	records of said	county.		
and the same of th						
			tuistiona ti	ocements t	johts and r	ights of
SUBJECT 7	TO all conditions, covenan	its, reservations,	restrictions, e .te.	asementa, 1	16.11.1	
way of reco	rO all conditions, covenant ord, official records of said have and to hold the same	e unto the said	l grantee and	grantee's b	eirs, success	ors and
To h assigns fore	ave and to note the sun- ver.				(Jollane	ic
The	ver. true and actual considerat	ion paid for thi	is transfer, stat	ed in terms	Of Gomars,	1.3
		A 2/				
In c	onstruing this deed the s	ingular includes	the plural as	the circum	stances may	er Tedance
	a in the set the great	ntor's hoard of (directors with	it's corpora	te seai amxe	a,
iki. 13th	day of March		, 19			
11115	City Division	TH	IE BANK OF National Bayki	GALIFOR!	NIA ion. as Tru	istee
		a I	National		R. Bil	linge
	(Corporate Seal)	ÍX.	Vica, PT/s.	Trust 0	fficer	LILES
;	Conposition		(K = 10	1.6.1	c. J. tea	therston
		A.,	Trust Opera	tions Off	icer	
STATE O	F CALIFORNIA, OFLos Angel	es s	si			. 1 00 1-
COONII	March 13,	, 19 <u>75</u> , befo	re the undersig	ned, a Nota	ry Public of	said State,
S Un	march 13,	H. R. Billin	igs		known to mo	to be the
personally	s. & Trust Officer, and	C.J.	Feathersto	n		_known_te
			rporation that e	xecuted the	within instru	unent, and
R me to be	the xisxistant Trust Offi me to be the persons who med, and acknowledged to	executed the w	rithin instrume cornoration exe	nt. on Della cuted the, sa	ime pursuani	to its by-
3 therein na	amed, and acknowledged to	directors.		pula-	1121 1	Land.
Jaws of a	NESS my handrandcoffinia	l seal.			f Said State	
	J提到 ANITA M. CHA\	/ĿZ :	Ani	to M. Cha	vez	· · · · · · · · · · · · · · · · · · ·
SEA	受印)NOTARY PUBLIC CALIF PRINCIPAL CIFICE	iti 🗼	(TYPE OR PRIN	T IN INK NAS	ME OF NOTAR	Y PUBLIC)
3 I Mur	LOS AUGELES COUR ommission Expires November 26	ITY :				
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ặ v	Vhen recorded return to		Seur	received to	r record on	uic
Mr. 8	Mrs. Paul Osborn		day	of March	,	19, a
C(Newport Avenue #11		1;00	o'clock	\underline{P} .M., and	recorded is
B			, ,	м 75	on nage	2999
Colton	, California 92324		Rec	ord of Dece	ds of said C and and sec	ounty. il of Count
17.485	MAIL ALL TAX STATEM	ENTS TO	W affix	vitness my i æd.	mile and act	
S	THE ABOVE ADDRESS		******	WM. D	. MILNE	
PLEASE	THE KROVE KDBKBBB			TILLS D	unty Clerk -	Recorder
PLEASE	THE KBOVE KDSMOSS			Cor	inty Cierk -	- Itecortic
PLEASE	THE KBOVE KDBMBC		. <i>. j.</i>	Con	inty Clerk -	2
PLEASE	THE ROOVE REPUBLIC	FEE \$ 2	The Care	and a	here Clerk	Deputy

RECEIVED.