99222

SATISFACTION OF REAL PROPERTY MORTGAGE

28-8577

	KNOW ALL MEN BY THESE PRESENTS: THA	T UNITED STATES NATIONAL BANK OF OREGON, a
	national banking association, hereby certifies and declar	ares that a mortgage dated November 5, , 19 70,
	made and executed by Earl Ruthergord and Fe	y Rutherford
	mortgagers , to United States National Bank of Oregon ,	
	mortgagee, and recorded on the 6th day of No	ovember , 19 70 , 1n book 1170 of
	the mortgage records of Klamath is satisfied and discharged.	
6 1975	IN WITNESS WHEREOF, UNITED STATES	NATIONAL BANK OF OREGON has hereunto set its corporate
MARY 2.	name and scal_by its proper officer(s) thereunto duly authorized, this 13th day of March , 1975.	
4		UNITED STATES NATIONAL BANK OF ORECON
2.0		Title_Vice President & Manager
		By
		Title
	•	
	STATE OF OREGON)	
	County of Multnomah)	4 6 4 6 7
	On thisday of	19 , personally appeared
	and	both to me personally
	STATES NATIONAL BANK OF OREGON, the within is the corporate seal of said corporation, and that said i authority of its board of directors, and they acknowledg BEFORE ME:	ce president and assistant eashier, respectively, of UNITED named corporation, and that the seal affixed to said instrument astrument was signed and sealed in behalf of said corporation by ed said instrument to be the free act and deed of said corporation.
Rot	tern Flederal Main	
φ	+ La deral	Notary Public for Oregon
TUO 5UD	Main	My Commission Expires
City	-	
1	ACKNOWLEDGMENT FOR BRANCH USE ONLY	
	STATE OF OREGON) ss.	
	County of Klamath	Tr Alvin U Thelin
	On this 13th day of March	, 19 75 , personally appeared Alvin H. Thelin
4	Manager of the Klamat	and that the seal affixed to said instrument is the corporate seal
7	board of directors, and he acknowledged sail instrumen	and scaled in behalf of said corporation by authority of its to be the free act and deed of said corporation.
· 7	BEFORE ME:	William C. Magain
	90-850 1/64 HEAD OFFICE PORTLAND	Notery Public for Oregon My Commission Expires
STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of TRANSAMERICA TITLE INS. CO		
this 26th day of MARCH A. D., 19.75 at 10;40 o'clock A. M., and duly recorded in Vol. M.75 of MORTGAGES on Page 3342		10:40 o'clock A M., and duly recorded in
Vol		/ WM. D. MILNE. County Clerk
	FEE\$ 2.00	WM. D. MILNE, County Clerk By Land Deputy

