

99224 28-8582 Vol. 75 Page 3344
KNOW ALL MEN BY THESE PRESENTS, That ALBERT TRUMP,

hereinafter called grantor,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto QUENTIN M. TRUMP
and ALICE JEANNE TRUMP, husband and wife,

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

An undivided one-half interest in and to the following:

The SW 1/2 of the SW 1/4 of the SW 1/4 of Section 8, Township 38 South, Range 11 East of
the Willamette Meridian, subject to a 30 foot strip along the East boundary for
right of way.

RECORDED
10:40 am

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 550.00
However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which):

In construing this deed the singular includes the plural as the circumstances may require.
Witness grantor's hand this 24th day of October, 1972

Albert Trump

STATE OF OREGON, County of Klamath) ss. October 29, 1972
Personally appeared the above named Albert Trump

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me: Steven A. Parody
Notary Public for Oregon
My commission expires 9-19-75

NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030.

Bargain and Sale Deed

STATE OF OREGON

County of KLAMATH } ss.
I certify that the within instru-
ment was received for record on the
26th day of MARCH, 1975,
at 10:40 o'clock P.M., and recorded
in book N 75 on page 3344 or as
filing fee number 99224, Rec-
ord of Deeds of said County.

Witness my hand and seal of
County affixed.

WM. D. MILNE
COUNTY CLERK Title

By Hazel Drazal Deputy

(DON'T USE THIS
SPACE: RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

TO
If a change is requested, all tax statements
shall be sent to the following address:

NO. AFTER RECORDING RETURN TO
Quentin M. Trump
5537 Acorn Street
K7 6th Ave 7764

FEE \$ 2.00