

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That I, Ruth E. Hall, for and in consideration of the sum of \$5,000.00 have bargained and sold and by these presents do bargain, sell and convey unto Bly Water District, a Municipal corporation situated within Klamath County, Oregon, the following described real property situated within said County and State, to-wit:

PARCEL A.

A piece or parcel of land situate in Section 34 Township 36 South, Range 14 E.W.M., being more particularly described as follows:

Beginning at the Brass Cap Monument marking the South Quarter Section Corner of Section 34, Township 36 South, Range 14 E.W.M.; thence North 89° 52' West 1904.5 feet along the south boundary of Section 34 Township 36 South, range 14 E.W.M. to an Iron Pin and the true point of beginning for this description; thence continuing along the south line of said Section 34, North 89° 52' West 300.00 feet to an Iron Pin; thence North 0° 08' East 270.0 feet to an Iron Pin; thence South 89° 52' East 300.0 feet to an Iron Pin; thence South 0° 08' West 270.0 feet to the true point of beginning; containing 1.86 acres, more or less, and being subject to all rights-of-way and/or easements of record or apparent on premises,

together with an easement in perpetuity over and upon the following described real property for the purpose of laying a water pipe the length thereof together with the right to repair and replace the same, in perpetuity together with an easement in perpetuity to use the same for ingress to and egress from, including the right to construct and maintain an all weather road thereon, installation of a power line and any other services or facilities necessary or beneficial for use by the district in the operation of the water system including water storage facilities, well and pump to be installed thereon, the above described tract of real property which has been conveyed herein, in fee simple. The description of the tract of real property over which this permanent easement is granted is described as follows:

A piece or parcel of land situate in Section 3, Township 37 South, Range 14 E.W.M. being more particularly described as follows:

RECEIVED APR 2 1975
11:45 am

Beginning at the Brass Cap marking the Quarter Section Corner common to Section 34, Township 36 South, Range 14 E.W.M. and Section 3, Township 37 South, Range 14 E.W.M.; thence South 0° 08' West 30.0 feet to an Iron Pin; thence running parallel to and 30.0 feet south of the north line of said Section 3 North 89° 52' West 2204.5 feet to an Iron Pin; thence North 0° 08' East 30.0 feet to an Iron Pin on the north line of said Section 3, this point being also the southwest corner of the above described Parcel "A"; thence following said section line, South 89° 52' East 2204.5 feet to the point of beginning, containing 1.52 acres, more or less, and being subject to all rights-of-way and/or easements of record or apparent on premises.

TO HAVE AND TO HOLD the above granted premises unto the grantee and unto its heirs and assigns forever, and the grantor does covenant with the grantee that she is lawfully seized of a merchantable fee simple title to the above granted premises; that said premises are free of all liens and encumbrances.

The grantor does further covenant that she will forever warrant and defend the above granted premises unto the grantee, its heirs and assigns against the lawful claims and demands of all persons whomsoever.

IN WITNESS WHEREOF, the grantor has hereunto set her hand and seal this 28 day of March, 1975.

Ruth E. Hall (SEAL)

STATE OF OREGON }
County of Klamath } ss.

On this 28th day of March, 1975, before me personally appeared the within named Ruth E. Hall, and she did then and there acknowledge that they executed the foregoing instrument.

J. R. Thomas
Notary Public for Oregon

My Commission expires:

12/14/76

Return to: Forest E. Cooper, City
35 N Street
Laurel, OR 97630

STATE OF OREGON,
County of Klamath
Filed for record at request of
KLAMATH COUNTY TITLE CO

on this 2nd day of APRIL A.D. 1975
at 11:45 o'clock P M. and duly
recorded in Vol. M 75 of DEEDS
Page 3519

Wm D. MILNE, County Clerk
By Harold Dray Deputy
FEE \$ 4.00