	For Recorder's Use Only 3523	
When Recorded Return to: 99372	Vol.m/5 Page	
		A state of the second sec
	Loan No. 1-2 151 721 das	
H-23627	Pacific Northwest hard	
	RTIAL RELEASE OF MORTGAGE	
KNOW ALL MEN BY THESE PRE	SENTS that THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, New Jersey, the owner and holder of that certain May, 19_65, executed by	
a corporation of mortgage dated the <u>lith</u> day of <u>Ruth E. Hall, a widow</u>	New Jersey, the owner and normalized by	
	e of even date with said mortgage in the sum of(\$85,000.00)	
Fighty-11ve Industrie	nded in Manaun	1
Dollars and interest, and in	ortgage book coid mortgage the following	
described real property descri	to to Section 34. T 36 S., R 14 EWM, being more	
		FOR
		A CONTRACTOR OF THE OWNER
of Section 94, thence can	tinuing along the 270.0 feet to an Iron Pin; thence	
W 100.00 less to an	Iron Pin; thence so ond being subject to all rights-	A to the first Detting the
of-way and of Subtraction	the said Prudential Insurance Company of America	
to said 1.52 doit the validit	y of said mortgage as to the sa	
n description of Easement: A	piece or parcel of land situate in Section 3, T 37 S., larly described as follows:	
And the second s	π	
		The second se
IN WITHESS winness of mo this partial release of mo seal this <u>12th</u> day of <u>Ma</u>	7h	Contraction of the second s
Bear once	TCh . 19 13 . THE PRUDENTIAL INSURANCE COMPANY OF AMERICA	
ATT A COVED	By	a for the second s
1-14	H. W. VOSSLER, JR.	
COUNTY OF LOS ANGELES)	., 19 75, before me, Notary Public in and for the County	
March 12	, 19 75, before me, Notary Public in and for the operation California, personally appeared	
of Los Angeles, Jr.	California, personally vice President of the corporation known to me to be the Vice President of the corporation instrument, and acknowledged to me that such corporation	
that executed the within executed the same	M. E. KADEL	
	NOTARY PUBLIC - CALIFORNIA Notary Public In State	
	Ay Commission Expires June 217 Annual Statement	
Comb. 5377 Ed. 7-67 (W		
		J.
		EAL

3524 Beginning at the Brass Cap marking the Quarter Section Corner courson to Section 34, T 36 S, R. 14 EWM, Section 3, T 37 S, K 14 EWM; thence S 0°08' W. 30.0 feet to an Iron Pin; thence running parallel to and 30.0 feet South of the North line of said Section 3 N 85⁰52' W 2,204.5 feet to an Iron Pin; thence N 0°08' E 30.0 feet to an Iron Pin on the North line of said Section 3, this point being also the Southwest corner of the above described Parcel: thence following said Section line, S 89°52' E 2,204.5 feet to the point of beginning, centaining 1.52 acres, more or less, and being subject to all rights-of-way and/or easements of record or apparent on premises. or apparent on premises. -Raturn to ! mest 2. Cooper, atty 3 5 2 1 Dt. OR 97630 Lake view, OR 97630 F STATE OF OREGON; COUNTY OF KLAMATH; SS. A. D. 19.75 ot /_ o'clock AM., and this 2nd day of APRIL on Page.__3523 duly recorded in Vol. <u>M 75</u>, of <u>MORTGAGES</u> WE D. MILNE, County Clark FEE \$ 4.00 ra 0 003.12 TFT 37.533 Alt is B