

99384

ASSIGNMENT OF CONTRACT

Vol. 75 Page 3540

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

Robert M. Brice

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated Jan. 15, 1967, between

Keith D. Strickler and Dorothy I. Strickler, husband and wife

as seller and

Arthur G. Alaniz and Aurora N. Alaniz, husband and wife

Said Contract is unrecorded
as buyer, which contract is recorded in the Deed* Miscellaneous* Records of _____ County, Ore-
gon, in book _____ at page _____ or as file number _____, reel number _____ (indicate
which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest
of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants
and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate
described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than
\$ 4,620.74 with interest paid thereon to Aug. 15, 1974.

Lot 10, Block 7, Pleasant View Tracts, Klamath County, Oregon.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 4,620.74.
However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which):

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-
poration, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order
of its board of directors.

Pacific Homes, Inc.

DATED: December 1, 1974

(If executed by a corporation,
affix corporate seal.)

STATE OF OREGON,) ss.

County of _____, 19____

Personally appeared the above named _____

_____ and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

(OFFICIAL
SEAL)

Before me:

Notary Public for Oregon
My commission expires: _____

STATE OF OREGON, County of Lincoln) ss.

Dec. 1, 1974 Dave J. Boland and
Personally appeared _____ who, being duly sworn,
Robert M. Brice _____ did say that the former is the
each for himself and not one for the other, did say that the latter is the
_____ president and that the latter is the
_____ secretary of _____

Pacific Homes, Inc. _____ a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in ba-
of said corporation by authority of its board of directors; and each of
hall of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Notary Public for Oregon

My commission expires: _____

2-28-76

*Strike whichever word not applicable. NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030. If the contract is not already of
record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

MOUNTAIN TITLE CO.
P. O. BOX 5017
KLAMATH FALLS, OR 97601

Until a change is requested all tax statements shall be sent to the following address.

Same as before

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,) ss.

County of KLAMATH

I certify that the within instru-
ment was received for record on the
2nd day of APRIL, 1975,
at 2:30 o'clock P. M., and recorded
in book M 75 on page 3540 or as
file/reel number 99384

Record of Deeds of said county.
Witness my hand and seal of
County attixed.

WM. D. MILNE

Recording Officer

FEE \$ 2.00

By Hazel Drangel Deputy