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3683

SATISFACTION OF REAL PROPERTY MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated July 24, 1974, made and executed by Ed W. Swing and Barbara J. Swing mortgagor 5 to United States National Bank of Oregon mortgagee, and recorded on the 1st day of August, 19 74, in book M 74 of the mortgage records of Klamath County, Oregon, on page 9412, is satisfied and discharged.

IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 3rd day of April, 19 75.

UNITED STATES NATIONAL BANK OF OREGON

By [Signature]
Title Assistant Manager

STATE OF OREGON }
County of Multnomah } ss.

On this _____ day of _____, 19 _____, personally appeared _____, to me personally known, who, being duly

sworn, did say that he is a (an) _____ of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

Notary Public for Oregon

My Commission Expires _____

ACKNOWLEDGMENT FOR BRANCH USE ONLY

STATE OF OREGON }
County of Klamath } ss.

On this 3rd day of April, 19 75, personally appeared R. S. Bray

Assistant Manager of the Town & Country Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.

BEFORE ME:

Notary Public for Oregon

My Commission Expires 5-14-77

90-850 11/65 HEAD OFFICE PORTLAND

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO.
this 7th day of APRIL, A. D., 19 75 at 10:30 o'clock A. M., and duly recorded in
Vol. M 75 of MORTGAGES on Page 3683

FEE \$ 2.00

WM. D. MILNE, County Clerk

By [Signature] Deputy