28-8599 PARTIAL RELEASE OF MORTGAGE MA 90555 3720 25 KNOW ALL MEN BY THESE PRESENTS, That WHEREAS, THE FIRST NATIONAL BANK OF OREGON, PORTLAND, a national banking association, hereinafter called the "Bank," is the holder of that certain mortgage dated September 27, 1974 executed by Frank Detz and Janet Detz ... as Mortgagors, in favor 115 of the Bank, as Mortgagee, recorded on October 4, 1974, in Book M74, at Page 13080, of the Record 4 7 3 7 3 of Mortgages for the County of Klamath τ. ... State of Oregon; and WHEREAS, payments have been made to apply thereon by which the indebtodness secured by said mortgage RECEIVED has been reduced to the sum of \$ 22,263.01 . and interest thereon from January 15 . 19 75. 5 NOW THEREFORE, at the request of said Mortgagors and in consideration of said payments, the Bank has released and does hereby release from the lien of said mortgage the following described real property: East 5 acres of the St, NE% NE%, SE% of Section 29, Township 34 South, Range 7, East of the Willamette Meridian, Klamath County, Oregon. 4 Except with respect to the real property hereinabove described the said mortgage and the lien thereof shall - **B** remain in full force and effect. IN WITNESS WHEREOF, the Bank has caused these presents to be executed by its duly authorized representative this 2nd day of April 1975. THE FIRST NATIONAL BANK OF ORERON, PORTLAND STATE OF OREGON £ County of Harney April 2 \_A.D. 19\_75. Personally appeared Paul E. Knox , who, being duly sworn did say that he is the Manager \_\_\_\_of The First National Bank of Oregon, Portland, and that the said instrument was ingned in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me: or. 1 181 . . . . . . enencedar Notary Fublic for Oregon My Commission Expires 4.1.1 PORTLAND 1 STATE OF OREGON, L PARTIAL RELEASE OF MORTCAGE County of Klamath BANK OF ORECON, Filed for record at request of Nin TRANSAMERICA TITLEFINS CO 5 on this 7th d + APRIL A. D. 19 75 ĸ ß 3;55 at of and P M, and duty recorded in Lul. M 75 1. 21 NATIONAL MORTGAGES return Page <u>372</u>0 Wm D, MILNE, County Clerk When recorded, FIRST ĸ -U By\_ el 1  $\alpha_2$ 21010 Deputy 2222 FAG\_\$ 2.00 THE  $\subset$  $\sim$ A Station ALL REAL AND Ŋ N-127E 2-59 W. C. C. Mark