## PARCEL I

That certain real property situated in the County of Klamath, State of Klamath, State of Oregon, described as follows:

Commencing at the Northwest Corner of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Oregon and running thence

South 00° 00-1/2' East along the Westerly boundary of Section 3, 826.8 feet, more or less to its intersection with a line parallel with; and 75 feet distant at right angles Northeasterly from the center line of the Dalles California State Highway, also known as South Sixth Street, as the same is now located and constructed, said parallel line being also the Northerly right of way line of said street and highway; thence

South 55° 52-1/2' East along said parallel line 1550.79
feet to the true beginning point of this description,
said point marking boundary between lands of Swan
Lake Moulding Company and J. R. and Maude Brown
from which point the witness monument cross chiseled
in the concrete sidewalk by the Oregon State
Highway Department on July 15, 1947, bears South 34° 071/2' West 10 feet; running thence

from said true beginning point North 34° 07-1/2' East at right angles to South Sixth Street 175 feet along said boundary to an iron pipe on the Southerly line of Pershing Way; thence

North 55° 52-1/2' West parallel to South Sixth Street along said Southerly line of Pershing Way 134.55 feet to an iron rod marking the boundary between the lands of Swan Lake Moulding Company and Sheldon and Catherine Brumbaugh; thence

along said boundary South 34° 07-1/2' West at right angles to South Sixth Street 175 Feet to a point on the Northerly line of South Sixth Street from which the witness monument cross chiseled by the Oregon State Highway Department bears South 34° 07-1/2' West 10 feet; thence

South 55° 52-1/2' East along the Northerly line of South Sixth Street 134.55 feet to the true beginning point.

STATE OF OR	EGON; COUNTY OF KLAMATH	; ss.		
v 15th	dov of APRIL A. D., 19.7	5 al -	12;00 o'clock M., and duly record	ed in
Vol. M 75	, of	on ."	4047	
4	FEE \$ 4.00	•	WM. D. MILNE, County Clerk	Deput