Ant 1.5 STATE OF OREGON UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATION, ETC .--- FORM UCC-3A à 11.1 STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENT, CONTROL OF CONTINUATION, RELEASE, ASSIGNMENT, CONTROL OF CONTINUATION, RELEASE, ASSIGNMENT, CONTROL OF 0 < 0Berner Der ないない m Commercial Code. <u>Apr. 23-1975</u> 2A. Secured Partylies1: 4524 This STATEMENT is presented to filing officer pursuant to the Uniform VOL M-75; Alan R. March 38-8687 FILLING Anfac Mortgage Corporati STALE OF OLGON -COUNTY OF KLIGATH Janet R. March . ON THIS \_\_\_\_\_ 25th OF APRIL 28. Address of Secured Party from which security information obtainables P. O. Box 1420 iling Address(es): AT 11;00 AM. 1975 1944 Harriman Wm D. MILNE, County Clork. BY April Practic DEPUTY! Klemath Falls, Or. 97601 Portland, Or. 97207 P-4045 APR -15-7.5 ¥ 7 This statement refers to original Financing Statement No. B-M-75 C. TERMINATION ... B. RELEASE A. CONTINUATION ... The Secured Party certifies that the Secured Party ssigned to the Asignee whome name and addres the financing statement, bearing the file number sh above in the following property: (describe below) (Fee \$1.50) The Secured Party cartifies that the Se-cured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$1.50) IP HA From the collateral described in the flat nancing statement bearing the file num-ber shown above, the Securad Party re-leases all or part of the following (de-scribe below). Indicate: The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above is still effective. (Fee \$1.50) PARTIAL RELEASE П .....ם dA. Assignee of Secured Partylies) If any: FULL RELEASE ...**D** GOVERNMENT NATIONAL MORTGACE ASSOCIATION 48. Address of Assignee from which security information obtainable: (Fee \$1.50) ៍រាះ P. O. Box 1420 A) Portland, Or. 97207 restrict the set of \$1.50 is charged for every debtor's name or trade name shown in excess of one 1 2 = Sat AMPAC/MORTGAGE CORPORATION 3°= Cal By: 13 ner Stoulen Fr (F Signature(s) of Deb(or(s) (If used as an amondment 秘密定 FILING OFFICER-ALPHABETICAL This form of Statement approved by the Secretary of State. STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM UCC-3A STEVENS NESS LAW PUBLISHING CO., PORTLAND, OR. 8720 و، به المحري tele - a la provisione 2014 100 man and the second Water and the second 2 n State المعالية والم and made 1 CEE 1. 032 1 1 Ť, **Services** 1.10 S. South at a second REAL COLUMN  $\overline{\phantom{a}}$