Fage 4555 152 **MANANANA** RIIAAAAAAAAAAAAAAA DEED KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association/duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, MILTON O. MOORMAN & SHIRLEY R. MOORMAN sell and convey unto... Husband & Wife as Tenants by the Entirety hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit: LOT 36 & 37, OF THE 5th BLOCK\_66 ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county. 34 SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state. To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is ECEIVED \$ 1,190.00 In construing this deed the singular includes the plural as the circumstances may require. Done by the order of the grantor's board of directors with it's corporate seal affixed, , 1975 this 23rd day of April THE BANK OF CALIFORNIA dciation . as Trustee illings (Corporate Seal) Trust Featherstor Operations Officer STATE OF CALIFORNIA, COUNTY OF Los Angeles ., 1975, before the undersigned, a Notary Public of said State, On\_April 23 H. R. Billings \_, known to me to be the personally appeared\_ Vice Pres. & Trust Officer, and <u>C. J. Featherston</u> known to oper. Known to be the **Assistance** Trust/Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its bylaws or a resolution of its board of directors. WITNESS my hand and official seal. la Notary Public of Said State ANITA M. CHAVEZ NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires November 26, 1977 Anita M. Chavez (SEAL) (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC) STATE OF OREGON DEED SS County of Klamath When recorded return to I certify that the within instrument was received for record on the 28th day of APIIL Mr. & Mrs. Milton O. Moorman \_, <u>19\_75</u>, at 7653 Holder Street 11;15 \_o'clock \_A.M., and recorded in 4555 book <u>M 75</u> on page <u>4555</u> Record of Deeds of said County. Witness my hand and seal of County Buena Park, California 90620 PLEASE MAIL ALL TAX STATEMENTS affixed. TO THE ABOVE ADDRESS WM. D. MILNE A TANK County Clerk - Recorder Deputy By 🔿 FEE \$ 2.00 Upan