NL-158917-8 4584

F.L.B. No., 119003

FEE \$ 2.00

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RELEASE OF MORTGAGE

	nk of Spokane, a corporation, hereby certifies that the mortgage
The undersigned, The Federal Land Da	d by J. P. Colahan and Gertrude B. Colahan, husband
and wife; and Joseph M. Colahan,	a single man,
	to The Federal Land
When of Spokage a corporation, and recorde	ed in Book
b 00175	in the office of
which was reamortized as Instrumen Klamath County,	nt No. 15745, in Book M 67, on Page 5638 Oregon together with the debt thereby secured, is
Ifully paid and discharged.	
WHEREOF said of	orporation has caused its name to be signed hereto and its corporate
seal to be affixed the 22nd day of	April 19.75
seal to be affixed the Zense tray	THE FEDERAL LAND BANK OF SPOKASE
	do A later la
Sen Succession	By A Haslebacher Assistant Vice-President.
Attest Joo M Quinn Assistant Secreta	ry.
STATE OF WASHINGTON, \ ss.	
COUNTY OF SPOKANE.	
On this 22nd day of Apr	il , 19.75 , before me, a Notary Public in and for the
above named County and State, personally a	appeared
to me known to be resistant	of the Corporation that execute the winning that the uses the free and voluntary act and deed of said corporation, for the uses h stated that he was authorized to execute said instrument, and that
and purposes therein mentioned, and on oat the seal affixed is the corporate seal of said	il stated that the
WITNESS my hand and notarial seal t	he day and year last above written.
	Notary Public, residing at Spokane, Washington.
Approved	My commission expiresAUG 1.9.1979
m1	
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STATE OFOREGON	Document No No
County of KLAMATH	
I hereby certify that the within instrum	nent was filed for record in the office of the County
facial Country on the 2.9th day of APL	LLA. D. 1975., at 11;00 o'clock and 05 minutes,
KLANATH GOUNTY TIT	LE CO, and recorded in Book M 75 Mortgages on page 4584
at the request of	WM. D. MILNE
	County CLERK
	By Deputy.
	7:
Mail to	By Deputy. Recorded on APRIL 29th 19.75
Mail to Kury Cas Taitle	Recorded on APRIL 29th 19.75 By Deputy.

FLB 487 (Rev. 5-66)