

Return to;
Klamath Falls Area Real Estate
P.O. Box 1060
Klamath Falls, Oregon 97601

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PARTIAL RELEASE OF MORTGAGE

28-8635

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

March 17, 19 75, executed by Maurice E. Bercot and Mel Stewart

United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

March 26, 19 75, in Book M75 on page 3360, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath State of Oregon, and particularly described as follows, to-wit:

Lot 15, Block 4, 1st Addition to BANYON PARK, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 24th day of April, 19 75, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By

Title Assistant Vice President

STATE OF OREGON)

) ss.

County of Multnomah)

On this 24th day of April, 19 75, personally appeared before me

Korman A. Houghlum, who being duly sworn, did say that he/she is Asst. Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be his voluntary act and deed.

SUBSCRIBED & SWORN to before me this 24th day of April, 1975.

(NOTARIAL SEAL)

Lilly A. Brown
Notary Public for Oregon

90-894 10/74 Head Office Portland

My Commission Expires: 4-18-77

STATE OF OREGON; COUNTY OF KLAMATH: ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO.

this 29th day of APRIL, A.D., 1975, at 4:00 o'clock P.M., and duly recorded in

Vol. M.75, of MORTGAGES on Page 4601

FEE \$ 2.00

WM. D. MILNE, County Clerk

By

Deputy