

Return to:
Klamath Falls Area Real Estate
P.O. Box 1960
Klamath Falls, Oregon 97601

197

Vol. 75 Page 4603

PARTIAL RELEASE OF MORTGAGE

28-8635

KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national banking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter particularly described, from the lien of that certain mortgage dated

December 29, 1975, executed by Maurice E. Bercot and Mel Stewart

to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded

April 16, 1973, in Book M73 on page 4520, Record of Mortgages of

Klamath County, Oregon, the property hereby released being situated in the County of

Klamath, State of Oregon, and particularly described as follows, to-wit:

Lot 24, Block 4, 1st Addition to Banyon Park, Klamath County, Oregon.

It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 23rd day of April, 1975, for the United States National Bank of Oregon.

UNITED STATES NATIONAL BANK OF OREGON

By *Korman A. Hougum*
Title Assistant Vice President

STATE OF OREGON)
County of Multnomah) ss.

On this 23rd day of April, 1975, personally appeared before me

Korman A. Hougum, who being duly sworn, did say that he/she is Asst. Vice President of UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said instrument to be its voluntary act and deed.

SUBSCRIBED & SWORN to before me this 23rd day of April, 1975.

(NOTARIAL SEAL)

Mary Elizabeth Quinn
Notary Public for Oregon

90-894 10/74 Head Office Portland

My Commission Expires: 9-16-77

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 29th day of APRIL, A. D., 1975, at 4:00 o'clock P. M., and duly recorded in

Vol. M. 75, of MORTGAGES, on Page 4603.

FEE \$ 2.00

By *Wm. D. Milne* Deputy
WM. D. MILNE, County Clerk