	4 83	e contante de la contrata de la cont 15 de contrata de la c	i b ey	
	Ruma All Men by These	JC S// // Presents: That WESTERN BANE, an Oregon Banking Corporation,	and a second of the second sec	
		that certain mortgage, bearing date the		
	day of, 19,	, made and executed by		him hand
			and the second statement of the second se	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
	to WESTERN BANK, securing the	payment of the sum of		
	"In the Cost Therman Prove Husin	of and an Analyzan a second (\$ 20.30). () DOLLARS		
	and recorded on the $\frac{10(3)}{10}$	_ day of day, 19, in Book at		
	page 0000 of Records of	Mortgages in and for the County of,		
	State of Oregon, together with the deb	ot secured thereby, has been fully paid, satisfied and discharged, and		
	the County Clerk or Recorder of said	d County is hereby authorized and requested to cancel the same of		
	record.			
ેસ્ટ્રમ	In Witness Whereof	f. WESTERN BANK has caused these presents to be executed		3 1
	on its behalf by its duly authorized re	epresentative this? B day of? day, 19??		•
		WESTERN BANK		
		By Millel Comment		
	3 0	$\begin{pmatrix} \mathcal{U}_{1} \in \mathcal{V}_{1} \cup \mathcal{U}_{2} \in \mathcal{V}_{2} \cup \mathcal{U}_{2} \neq \mathcal{U}_{2$	La L	-
S.A.			and the second	× 4. :
				κ ² ν t:
	STATE OF OREGON,			
	COUNTY OF Klaundh		and the second	22 41 -
	Lur 7	A.D. 19	La contraction of the second se	
	Personally appeared	Tringle J. Deironton		
		e is the doop at much Comparison	ax ax	
		aid instrument was signed in behalf of said corporation by authority	har	
	of its Board of Directors; and he ack	mowledged said instrument to be its voluntary act and deed. Before	the second s	ST _A C
	me:			
	(Notary Seal)			Mo] the
	Return to	- Gono line of mous have		Sear Corp
	P.O. Det 120	Notary Public for Oregon My Commission Expires <u>20, 0, 10,0</u>		and Boar
	Klamath Falls, Ore. 9	7601 My Commission Expires		free .
	STATE OF OREGON; COUNTY OF KLA	AMATH; ss.		
	Filed for record at request of TRANSA	AMERI A TITLE INS. CO		
	this <u>8th</u> day of <u>MAY</u> A. Vol. <u>M. 75</u> of <u>MORTGAGES</u>	D., 19.7.5 at 3;30		STATE
		\$ 2.00 WM. D. MILNE, County Clerk		Cour
	Butters of the second	By Afland Andral Deputy		
and a second and a second a s Second a second a sec Second a second a sec				Mortga
		n an internet and the second se Manual Manual Ma Manual Manual Ma		ч.
restor & President	The state of the s	an and the second se	Name is and Aller a survive set and the set of the set	e