

WHEN RECORD D MAIL TO:
TODD RUSSELL REINSTEIN
1880 Century Park East
Suite 615
Los Angeles, Ca. 90067

12
Vol. 75 Page 5379

876 ASSIGNMENT

38-7959

RECEIVED
MAY 10 1975

11:30 am

KNOW ALL MEN BY THESE PRESENTS that the undersigned, for the consideration hereinafter stated, has sold and assigned, and hereby does grant, bargain, sell, assign and set over unto Independent Farms, a California Limited Partnership, its heirs, successors and assigns, all of the undersigned's right, title and interest in and to that certain contract for the sale of real estate dated March 1, 1972, as amended October 31, 1972, between Accurate Electronics, Inc., as Seller, and Independent Farms, a California Limited Partnership as Buyer, which contract is recorded in the Records of Klamath County, Oregon, in Book M-72 at Page 2267, as to the original contract, and as to the amendment thereto, in Book M-74 at Page 13750 thereof (reference to said recorded contract and amendment thereto hereby being expressly made); all right, title and interest of the undersigned in and to that certain contract for the sale of real estate dated October 29, 1969, between First National Bank of Oregon, as Vendor and Winifred L. Emmich as Vendee, which contract is recorded in the Records of Klamath County, Oregon, in Book M-70 at Page 1226 (reference to said recorded contract hereby being expressly made); together with all of the right, title and interest of the undersigned in and to the real estate described therein and as described as follows:

Township 36 South, Range 11 East of the
Willamette Meridian

Section 8: All of Section EXCEPT that part
lying North of Sprague River and

Section 9: All of South 1/2 EXCEPT that part
lying North of the Sprague River and

5380

Section 10: All of Lots 19, 20, 21, 22, 27, 28, 29, 30, 31 and 32 EXCEPT that part lying North of the Sprague River and

Section 11: Lot 29 and

Section 17: Lots 1 to 16 both inclusive and

Section 16: Lots 1 to 16 both inclusive, Lots 19 to 22 both inclusive, and Lots 27 to 30 both inclusive, and

Section 15: West 1/2 of Lot 4, all of Lots 19 to 22 both inclusive, all of Lots 27 to 30 both inclusive.

The undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the Vendor's interest in the real estate described in said contracts of sale, and that the discounted unpaid balance of the purchase price thereof due from the assignee to the undersigned is not more than \$335,000 with interest paid thereon to May __, 1975; and further, concurrently herewith the undersigned will deliver and convey any interest the undersigned has in said real estate to the assignee by quitclaim deed.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$331,745.91.

In construing this assignment, it is understood that as the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all

grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals, and/or corporations or partnerships.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set its hand; and it has caused its corporate name to be signed and to have its corporate seal affixed hereto by its officers, duly authorized thereunto by its Board of Directors.

Dated: May 12, 1975, 1975.

ACCURATE ELECTRONICS, INC.

By Ronald M. Colitti
Ronald M. Colitti, President

By Anthony P. Colitti
Anthony P. Colitti, Secretary

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On May 12, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD M. COLITTI, known to me to be the President, and ANTHONY P. COLITTI, known to me to be the Secretary of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Mei Lan E. Lee
Notary Public in and for said State



STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 19th day of May A. D., 1975 at 11:30 o'clock A.M., and duly recorded in Vol. M 75, of DEEDS on Page 5379

FEE \$ 6.00

WM. D. MILNE, County Clerk

By Hazel Drayton Deputy