RECORDING REQUESTED BY Todd Reinstein 5382 AND WHEN RECORDED MAIL TO 15 1000 Todd Reinstein Reason 5 TATE OF OREGON; COUNTY OF KLAMATH; 55. 1880 Century Park East TRANSAMERI JA TITLE INS. CO Suite 615 Street Address hid for record at request of 90067 11;30 Los Angeles CA City & A IN 10 75 at alabert A.M., and, his 19th day of May on Page 5382. MAIL TAX STATEMENTS TO duly recorded in Vol. . M. 75. , cf DEEDS Wo D. Millers, County Clerk Nome E2:7 FEE \$ 2.00 By Streat -905 SPACE ABOVE THIS LINE FOR RECORDER'S USE 谨 City & Stote **Quitclaim Deed** TO 402 1 CA (5-73) THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY The Total Consideration for this transaction is \$ 333,212.19 The undersigned grantor(s) declare(s): Documentary bonsfer tax is 8_____) computed on full value of property conveyed, or 1 8 1925 () computed on full value less value of liens and encumbrances remaining at time of sale. , and () Unincorporated area: () city of ... PARY FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Accurate Electronics, Inc. KICEIVID. hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to Independent Farms, a California Limited Partnership, county of Klamath the following described real property in the state of Workswix: Oregon: Township 36 South, Range 11 East of the Willamette Meridian Section 8: All of Section EXCEPT that part lying North of Sprague Section 9: All of South 1/2 EXCEPT that part lying North of the Sprague River and Section 10: All of Lots 19, 20, 21, 22, 27, 28, 29, 30, 31 and 32 EXCEPT that part lying North of the Sprague River and Section 11: Lot 29 and Section 17: Lots 1 to 16 both inclusive and Section 16: Lots 1 to 16 both inclusive, Lots 19 to 22 both Section 10: LOIS 1 to 10 Both inclusive, LOIS 19 to 22 Bo inclusive, and Lots 27 to 30 both inclusive, and Section 15: West 1/2 of Lot 4, all of Lots 19 to 22 both inclusive, all of Lots 27 to 30 both inclusive. ACCURATE ELECTRONICS, INC. Dated MAY 12, 1975 President BW Colitti, Ronald M STATE OF CALIFORNIA .99 ward and COUNTY OF _ before me, the underp/ w/A lichon 1 signed, a Notary Public in and for said State, personally appeared By Anthony P. Colitti, Secretary (TI) TO 449 C (Corporation) ANT MENT AT THE PARTY STATE OF CALIFORNIA COUNTY OF LOS ANGELES before me, the undersigned, a Notary Public in and for said たちちょうち 1975 on Thay 12. State, personaly appeared Ronald M. Colitti President, and Anthony P. Colitti known to me to be the ______ President, and <u>Anthony P. Colitti</u> known to me to be ______ Secretary of the corporation that executed the within Instruments known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its heard of directors. STAPLE MEI LAN E. LEE WITNESS my hand and official seal. NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Commission Expires June 11, 1