RECORDING REQUESTED BY Todd Russell Reinstein 1220 5388 25 AND WHEN RECORDED MAIL TO 822 Todd Russell Reinstein VIE OF ORIGON, CREDITING DRAMACH, 18 教育学 1880 Century Park East t4am a TRANSAMERICA FITH. INS. CO. Give Los Angeles CA Modius Suite 615 d for record chains of the 11;30 90067 3. 1. 1 × 75 ... 1 A.P. nd is 19th day of May 5388 , of DEEDS 2.122 uly recorded in Vol. M 75 MAIL TAX STATEMENTS TO etts, Cylady Clerk ſ Nome 10 has FEE \$ 2,00 к, Bv. Streel Address SPACE ABOVE THIS LINE FOR RECORDER'S USE City & State Ś **Quitclaim Deed** TO 4021 CA 15-711 36 7959 THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY The Total Consideration for this 1 9 1975 transaction is \$1.00. The undersigned grantor(s) declarets): - and Documentary transfer tax is S. ... () computed on full value of property conveyed, or () computed on full value less value of liens and succumbrances remaining at time of sale. MAN , and () Unincorporated area: () city of CINELEND FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, American Pacific State Bank hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to Independent Farms, Limited, a California Limited Partnership, county of Klamath, the following described real property in the state of Catikana Oregon: Township 36 South, Range 11 East of the Willamette Meridian Section 8: All of Section EXCEPT that part lying North of Section 9: All of South 1/2 EXCEPT that part lying North of the Sprague River and Section 10: All of Lots 19, 20, 21, 22, 27, 28, 29, 30, 31 and 32 EXCEPT that part lying North of the Sprague River and Section 17: Lots 1 to 16 both inclusive and Section 16: Lots 1 to 16 both inclusive, Lots 19 to 22 both Section 16: Lots 1 to 16 both inclusive, Lots 19 to 22 both inclusive, and Lots 27 to 30 both inclusive, and Section 15: West 1/2 of Lot 4, all of Lots 19 to 22 both inclusive, all of Lots 27 to 30 both inclusive. AMERICAN PACIFIC STATE BANK May 13, 1975 1 Dated -I Vincent A. Lupo, President Murak Chills Brank J. Ures, Jr. Asst. Sec. lince Βv STATE OF CALIFORNIA COUNTY OF before me, the under meranally ameared On ____ . r . . (TI) TO 449 C (Corporation) STATE OF CALIFORNIA COUNTY OF Los Angeles -55. before me, the undersigned, a Notary Public in and for said On / May 13, 1975 Vincent A. Lupo spite, personally appeared _______ President, and Frank J. Ures, Jr. known to me to be ________ Secretary of the corporation that executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its hoard of directors. ________ President, and Frank J. Ures, Jr. IT TATION TALL SULL 23 1.1 E. JEANNIE JOHNSON WITNESS my hand and official seal. PEBLM ADDORNIA
TOPAL OFFICE IN Ę Hannie LOS ANGELES COUNTY Johnson 新した。記載に Signature. My Commission Expires Jan. 4, 1976 الوا 1. E. JEANNIE JOHNSON 15 The second s Name (Typed or Printed) (This area for official notarial seal)