1	1148543	KC & A-25173		(man a bull a first a second s	n en
	FORM No 690	WARRANTY (Suis isonchip) (Individual or Corporate)	ANTY DEED-SURVIVORSHIP	5395 5395 M	
		Che an WARKP	re That Choster L.	111.5 Sr. a d Sv. J. 19115 hereinalter called the grantor,	n an
					1
	hushand on	d wife		. Bills and am G.A. Mills,	
		at a state of manipular thin their second	ians and the helts of the s	the said grantees, not as tenants in com- arrivor of said grantees, all of the follow-	
	ing described r	eal property with the tenements, he ituated in the County of Editorial	eredifaments and appured	nances increments berouging of the any set	
	Lots 13 a	nd 14 in block 10 of 3	ato Marchael Park	in (1 moth County, 0 ocon	
		· · · · · · · · · · · · · · · · · · ·	deal innie tion	d/ar draione . vi ' s	
	ypf way, o	- Baganti and Protrices	onna o gladica fam	a - time Pistrict and	
7	Houth Sub	urbon Sonitary Distric	t, and subject t	a .11 Latner corpore there -	art cultures a second of the
	D				tin territoria. Nationalista de la constantia de la constanti
Í					e ^s
1	₿.	(IF SPACE INSUFFICIE	NT, CONTINUE DESCRIPTION ON REV	ARSE 500) bises unto the said grantees, their assigns	and south a A
	1 1 1 1 1 1	TO HAVE AND TO HOLD the above described and granted premises unto the said grantees, their assigns and the heirs of such survivor, forever; provided that the grantees herein do not take the title in common but with the right of survivorship, that is, that the fee shall vest absolutely in the survivor of the grantees.			
	the right of su	irvivorship, that is, that the fee shi	ants to and with the above named grantees, their heirs and assigns,		
	that grantor is	a lawfully seized in fee simple of sa	id premises, that same are	premises, that same are free from all encumbrances	
				and that	
	grantor will w	grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. 17,500.00			
	The tru	The true and actual consideration paid for this trainise, suited in terms or value given or promised which is ⁽⁰⁾ However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). ⁽⁰⁾ (The sentence between the symbols ⁽⁰⁾ , if not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. (19.77);			
	part of the consi				
	changes shall				
	if a corporate	the star of her coursed its name to	The storied and scar attaca	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	and and a share to share
	order of its bo	pard of directors.	Chied	Mills Sr.	4-
	(If executed by a cor affix corporate seal)	poration,	Eve f	. Afdele	1 47 M
		,	STATE OF OREGON.	County of) 55.	S. 4. 3
	STATE OF OR	EGON,) ss.) Klamath)		and	
	May 15	, 19.75 .		who, being duly sworn, t one for the other, did say that the former is the	
	Personally	appeared the above named Chester L. • and Eva J. Mills	•	president and that the latter is the	
		a tana ana amin'ny faritr'i Andrea.		secretary of	
		and acknowledged the foregoing instru- their voluntary act and deed.	of said corporation and	the stand its board of directors; and each of	
	11 .o X	Betyle me I V. Brown	them acknowledged said Before me:	j instrument to be its voluntary act and deed. (OFFICIAL SEAL)	مينين من معدم المركز
	(OFFICIAL > SEAL)	Votary Public for Oregon	Notary Public for Oreg	on	
		My commission expires 11-12-78	My commission expires	:	
	Choste	r L. Mills Sr, Eve J.	Mills	STATE OF OREGON,	
	- Մ. հեհե В	oardman St. h P. 11 s. Openon 7601	. [County of Klamath	
		GRANTOR'S NAME AND ADDRESS R. Mills, Ann G.S. Mil		I certify that the within instru- ment was received for record on the	e Av
	5.1 Ful	ton		19th day of Maxy ,1975 at 12; 30 o'clock P M., and recorded	1 Manual Annual I
	Adv a second law and	UIN 10:	SPACE RESERVED	tile/reel number 840	s
	74 perts		RECORDER'S USE	Record of Deeds of said county. Witness my hand and seal of	1
		te dalar sol (Maga)	a an	County affixed.	
		NAME, ADDRESS, ZIP			10 SANS
	Until a change is a	NAME, ADDRESS, ZIP requested all tax statements shall be sent to the follow	ving address.	WM. D. MILNE	T

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