

845

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

5403

(F.L.B. No. 146208-1)

Vol. 146208-1

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by William Rajnus and Mildred J. Rajnus, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated January 5, 1972, in the office of and recorded as instrument No. 60635 in Book M72 of Mortgages on page 763, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 12 East Willamette Meridian

Section 16: Beginning at a point on the West line of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16; 15 chains South of the Northwest corner thereof; thence East 20 chains to the East line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence South 5 chains to the Southeast corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence West 20 chains to the Southwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$; thence North to the place of beginning, containing 10 acres, more or less. Lots 2, 7 and 11; and all that portion of Lot 6 more particularly described as follows: Beginning at the Southwest corner of said Lot 6; thence North on subdivision line 1105.5 feet to an iron pipe one inch by thirty inches driven in the center of the county road; thence East along center of county road 50 feet; thence South 3/4° East along line of a fence 1132 feet, more or less, to the South line of said Lot 6, thence North 68 1/2° West along the South line of Lot 6, 73.7 feet to the point of beginning. That portion of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 16, described as follows: Beginning at the intersection of the Northeasterly line of the Great Northern Railroad right of way 300 feet wide, as described in deed recorded in Vol. 96, page 109, Deed records of Klamath County, Oregon, with the Northwesterly line of the Depot Road, 80 feet wide as described in deed recorded in Vol. 96, page 173, Deed records of said county; thence North 71°45' East along said Depot Road 263.29 feet to the true point of beginning of this description; thence North 165.23 feet; thence West 549.60 feet to the Northeasterly line of said Railroad right of way; thence following the boundary line of said Railroad right of way to its intersection with the North line of the S $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 16; thence East along said North line to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South along the East line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$, 277.90 feet, more or less, to its intersection with the Northwesterly line of the Depot Road; thence Southwesterly along the Northwesterly line of the Depot road to the point of beginning, Excepting therefrom an additional portion conveyed to the Great Northern Railway by deed recorded in Vol. 105, page 209, Deed records of Klamath County, Oregon. Saving and excepting from the above described parcels that portion thereof lying within the right of way of any roadways.

said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF OREGON }
County of Klamath } ss.

Document No. 845

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 19th day of May, A.D. 1975 at 2:00 o'clock and 45 minutes, P.M., at the request of WM. RAJNUS SR. and recorded as instrument No. M 75 in Book M 75 of Mortgages on page 5403.

WM. D. MILNE

County Clerk

By: Margaret Diaz, Deputy.

FEE \$ 4.00

F.L.B. F3-53a (Rev. 7-72)

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not heretofore released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 7th day of May, 1975.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

[Signature]
Assistant Secretary

[Signature]
Assistant Vice President

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

On this 7th day of May, 1975, before me, a notary public in and for the above named county and state, personally appeared *[Signature]* to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved,

[Signature]
Notary Public, residing at Spokane.

STATE OF OREGON

Document No. 36

County of CLATSOP

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 19th day of May, A.D. 1975, at 10:05 o'clock and 05 minutes, P.M., at the request of *[Signature]* and recorded as instrument No. 36 in Book 1172 of Mortgages on page 2493.

CL. D. MILNE

Maid to *[Signature]*

County CLATSOP

By *[Signature]* Deputy

FLB, H-524 (Rev. 7-72)

FEE \$ 6.00