SANNAM SZI ZZANA NA MAZZ A DAMASES Warranty Deed THIS INDENTURE, made the Bth Eay . 19.75 day of Fred R. Gosnell and Debra Leona Gosnell, Grantors BETWEEN , the part ies of the first part, Mr. Stan Gundersion 15638 San Fernando Mission Road AND Granada Hills, Cal 91344 , the part_y___ of the second part, second part, the receipt whereof is hereby acknowledged, do_____ by these presents, grant, bargain, sell, onvey and confirm, unto the said part, Y_{-} of the second part, and to grantee ______ heirs and dssigns forever, all that certain lot 28 part, or ported of land situate, lying and being in the k lamath Falls Forest Estates. County of ______ Klamath ______, and State of Oregon _______. and bounded and particularly described as follows, to-wit: Lot 28, Block 22, Klamatsh Falls Forest Estates Highway 66 Unit, Plat #1 Tocerner with all and singular the tenements, hereditaments and appurtenances, thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits thereof. same to the said Grantee To Have and to Hold, the his heirs and assigns forever; and the said first part les do_ covenant with the said __grantee _ hereby legal representatives, that the said real estate is free from all incumbrances; grantor have good right and lawful authority to sell the same to the said that. ______; and that __grantor_____ will, ______successors______heirs, executors and administrators shall WARRANT AND DEFEND grantee and the title to said premises against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHENEOF, the said parties_ of the first part ha_5_ hereunto set __his____ hand_ and seal____ the day and year first above written. Fred R. Gosmell Debra Frona Desnell 10-N. California STATE OF SPACE BELOW FOR RECORDER'S USE ONLY COUNTY OF SS. Los Angeles The Contract `stit ettal 1 May 8, 1975 STAN GUNDERSON ... 1.1.12 19th day of May 1975 o'clock PM and duk 3;10 Debra Leona Gosnell 6020 Harding St forcally: Vol M 75 South Gate, Cal 90280 5405 S. Wm D. MILNE, County Clerk n to me to be the person S whose name. S By they _____ executed the same. - Deotra \$ 2.00 3 By TNESS my hand and official seal. 2 A A Rul' Stan Sunderson DEED - WARRANTY - WOLGOTTS FORM 820 - REVISED 4-48 Granda With to. slif 91344