547 5406 Sec. 28. 6 6 18 28 28. hu PARTIAL RELEASE OF MORTGAGE 111 KBOK ALL MEN IN THESE ANDERING - mult UNITED STATE MAIL MAL. AND IT ONE OF AND ALL MALL AND ALL MALL AND THE MESSAGE AND ALL December 29 , 19 72 particularly described, from the lies of their contain mortgage date Maurice E. Bercot and Mel Stewart executed by\_\_ Schild States Satismal Fusk of Portland) recorded 5 3360 to United States National Bush of Observat, (torserly the F \$March 26, \$75\$ M75April 16, ..., 19 73 . in book M73 on pare 4520 . Record of hartgases of County, Oregon, the preparty burdly released being situated in the County of Klamath Klamath \_\_\_\_\_, State of Gregon, and particularly concribed as follows, to-wit: Lots 11 and 12, Block 4, FIRST ADDITION TO BANYON PARK, Klamath County, Oregon. **1** ÷ It is hereby expressly unterstood and agreed that take Release is a not affect or impair the security of said mortgage upon any portion of any presison except the presises hereinchose justicularly described. IN WITNESS WHEREOF, United States Actional Mark of Oregon has hereunto bet its association make by its ficers thereunto duly authorized, this 16th day of \_\_\_\_\_ May \_\_\_\_, 1075 proper officers thereunto duly authorized, this\_\_\_\_\_ Elst 6 1 STATES NATIONAL BANK, OF CREGON 11113-1111 (This form to be executed by any Vice President or Assistant Vice President) Ci.c MAY Assistant Vice President Title CELLED. STATE OF OREGON 62. 00 County of Multnomah ) , 1975 , before me, the undersigned, a THIS CERTIFIES THAT on this \_\_\_\_\_\_ 16th day of \_\_\_\_\_ May Korman A. Houglum notary public in and for said County and State, personally appeared Korman A. Houglum to me personally known, who being duly sworn, did say that he, \_\_\_ Branch. is a n Assistant Vice President \_of the\_ Head Office of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association. IN TESTIMONY WHENEOF, I have hereunto set by hand and potarial soul the day and year last above written. Return. Notary Public for Eucol Hand (NOTARIAL SEAL) 523 So 6 54 By Commission Expires: 9/16/77 · · · / 90-894 5/64 Citay • STATE OF OREGON; COUNTY OF KLAMATH; 55. TRANSAMERICA TITLE INS. CO Filed for record at request of ... \_\_\_\_ A. D., 19.75 at 4:00 o'clock .......P..M., and duly recorded in this 19th day of May \_\_\_ on Page \_\_\_5406 L AND STAN Vol. M 75 of MORTGAGES \* were T at Participation WM. D. MILNE, County Clerk FEE \$ 2.00 Deputy na