

938
KNOW ALL MEN BY THESE PRESENTS, That MILTON A. PALMER and
OPAL PALMER, husband and wife,
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 5th day of January, 1973, made and executed by
PAULA PALMER
the mortgagor therein, to MILTON A. PALMER and OPAL PALMER
the mortgagee therein and recorded in the office of the County Clerk of the County of
Klamath, State of Oregon, in book M-73 of Mortgages on page 301
on the 10th day of January, 1973.
covering the following described property:

Lots 9 and 10, Block 46, HILLSIDE ADDITION to the City
of Klamath Falls, according to the duly recorded plat thereof
on file in the office of the County Clerk, Klamath County,
Oregon.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness our hands this 21st day of May, 1975.

Milton A. Palmer
Opal Palmer

STATE OF OREGON,

County of Klamath

ss. On this 21st day of May, 1975,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
MILTON A. PALMER and OPAL PALMER who are

known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my offi-
cial seal the day and year last above written.

Stacy J. Shuck
Notary Public for Oregon.
My Commission expires 8/11/78

Satisfaction of
MORTGAGE

Milton A. Palmer and

Opal Palmer

TO

Paula Palmer

No.

AFTER RECORDING RETURN TO

Paula Palmer
P. O. Box 615
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 2.00

STATE OF OREGON,

County of Klamath

I certify that the within instru-
ment was received for record on the
21 day of MAY, 1975,
at 4:30 o'clock P.M., and recorded
in book M 75 on page 5626 or as
filing fee number 938

Record of Mortgages of said County.
Witness my hand and seal of
County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By *Harold Draz* Deputy.