MU 57.0 986 PARTIAL RELEASE OF MORTGAGE 38-8735 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF OREGON, a national briking association, for valuable consideration to it paid, the receipt of which is hereby acknowledged, does hereby remise. recease and discharge the premises hereinafter particularly described, from the lien of that certein mortgage dated 1975 March 17 19 75 executed by Maurice E. Bercot and Mel Stewart 64 63 CIVED. to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded 3 , 19 \_75 , in Book \_\_M75 on page 3360 , Record of Mortgages of 0 Q Klamath County, Oregon, the property hereby released being situated in the County of March 26 , State of Oregon, and particularly described as follows, to-wit: Lot 7, Block 4, 1st Addition to BANYON PARK, Klamath County, Oregon Klamath It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described. IN WITNESS WHEREOF, the undersigned is duly authorized to execute this Agreement, dated this 20th day 19 \_75 \_\_\_\_\_ for the United States National Bank of Oregon. UNITED STATES NATIONAL BANK OF ORE ON May of 616 Title Assistant Vice President STATE OF OREGON County of Multnomah ....., 1975......, personally appeared before me day of \_May-, who being duly sworn, did say that he/she is Asst. Vice President. of On this \_\_\_\_\_20th UNITED STATES NATIONAL BANK OF OREGON, a national banking association, and that said instrument was signed in behalf of said association; and he/she acknowledged said insturment to be its voluntary act and deed. \_\_\_\_\_, 19\_\_\_75\_\_. SUBSCRIBED & SWORN to before me this 20th day of \_\_\_\_\_May\_\_\_\_ Mary Calinabeth Jouliek (NOTARIAL SEAL) 24 og 5 My Commission Expires: 9/16/77 12. 600.2 90-894 10/74 Head Office Portland STATE OF OREGON; COUNTY OF KLAMATH; 53. this <u>23rd</u> day of <u>May</u> <u>A. D., 19.75</u> at <u>10;50</u> o'clock <u>A. M., and duly recorded in</u> WM. D. MILNE, County Clerk FEE \$ 2.00 Deputy