5805 Vol. 0.75 Yago 10777 BARGAIN AND SALE DEED VERNON B. UNDERWOOD and JAN R. UNDERWOOD, Grantofs, convey to JAN R. UNDERWOOD and MARTHA A. UNDERWOOD, husband and wife, Grantees, the following described real property: A parcel of land situated in the Southwest Quarter (SW1/4) Section Twenty-five (25), Township Twenty-four (24) South, Range Eight (8) East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows: Beginning at a 5/8 inch iron pin marking the Southwest corner Southeast Quarter Southwest Quarter (SE1/4SW1/4) of said Section 25; thence North 00°01'47" East, 561.40 feet; thence North 62°49'00" East, 380.00 feet; thence South 06°21'30" East, 737.37 feet to a point on the south line said Southeast Quarter Southwest Quarter (SE1 south line said Southeast Quarter Southwest Quarter (SE1/4 SW1/4); thence South 89°42'20" West, 420.00 feet to the point of beginning containing 5.71 acres more or less. SUBJECT TO AND TOGETHER WITH: An easement 30.00 feet in width for ingress and egress adjacent to and southerly of Sid for the northwesterly line of the above described property. An easement 16.00 feet in width for ingress and egress adjacent to and easterly of the westerly line of the 긢 above described property. free of encumbrances save and except: reservations in patents, easements and restrictions of record. The true and actual consideration for this conveyance is の言語を change of vesting of property. DATED this 22 day of May, 1975 . . . . 5 1410 1 STATE OF OREGON ss. County of Klamath Personally appeared the above-named VERNON B. UNDERWOOD and JAN R. UNDERWOOD AND ACKNOWLEDGED THE FOREGOING INSTRUMENT TO BE THEIR JAN-IX. Uniterwood Tax statements to: Box 214 Crescert, Oregon Q7733 Bargain & Sale Deed Box 214 Crescert, Oregon Q7733 Bargain & Sale Deed Bargain & Sale Deed Box 214 P. O. BOX 1130 BEND. OREGON 97701 BEND. OREGON 97701 BEND. OREGON 97701 VOLUNTARY ACT. Before me: Rut CHERRY WILL STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of ..... this \_\_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_ A. D., 19 75 at 3:000 \_\_\_\_\_ on Page \_\_\_\_\_5805 deeds Vol. M 75 of \_\_\_\_ WM. D. MILNE, County Clerk 2.00 Deputy