

1117

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That E. Allen

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Ronel C. Mottern and Maudie A. Mottern, husband & wife as tenants by its entirety hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 12, Block 39  
Klamath Falls Forest Estates Highway 66 Unit, Plat #2  
as recorded in Klamath County, Oregon

(If space insufficient, continue description on reverse side)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 2500.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 22 day of Feb. 1975;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

x Ernest Allen

(If executed by a corporation,  
affix corporate seal)

STATE OF ~~OREGON~~ California }  
County of Los Angeles } ss.  
May 19, 1975

Personally appeared the above named

Ernest Allen

and acknowledged the foregoing instrument to be true voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for ~~OREGON~~ California

My commission expires April 16, 1977

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_

and  
who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of \_\_\_\_\_

\_\_\_\_\_, a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in behalf  
of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires:

Mr. & Mrs. E. Allen

5417 Lavina  
Lynwood, Calif. 90262

GRANTOR'S NAME AND ADDRESS

Ronel C. & Maudie A. Mottern  
Rt. 1 410B  
Bonanza, Ore. 97623

GRANTEE'S NAME AND ADDRESS

After recording return to:

Ronel C. & Maudie A. Mottern  
Rt. 1 410 D  
Bonanza, Ore. 97623

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Ronel C. & Maudie A. Mottern  
Rt 1 410 D  
Bonanza, Ore. 97623

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

P.E. \$ 2.00

STATE OF OREGON, \_\_\_\_\_ ) ss.

County of Klamath

I certify that the within instrument was received for record on the 28th day of MAY, 1975, at 11:30 o'clock A.M., and recorded in book M 75 on page 5873 or as file/reel number 1117

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

-Recording Officer

By *Flazul L. Magallon* Deputy