FORM NO ACCOMMONTGACE-PARTIAL RELEASE OF 1120 WESTERN BANK KNOW ALL MEN BY THESE PRESENTS, That 1 having received the sum of One Thousand and no/100ths ----- DOLLARS HILTON R. THOMAS as a pastial payment on that certain mortgage executed by mortgagor dated December ? Branch , 1972 , in lavor of WESTERN HANK, Klamath Falls mottgagee . and recorded in book M-72 Record of Mortgages for the County of on page 14041, on the 7th day of December Klamath , State of Oregon, , 1972 , does hereby release from the lien of said mortgage, the following described premises therein described, viz: Lot 6 in Block 7, Tract No. 1003, known as THIRD ADDITION TO MOYINA, Klamath County, Oregon R-CEIVED m Modified by recording December 26, 1973 in Book M-73 at page 16340. Also modified by recording October 4, 1974, in Book M-74 at page 13062. and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretolore. Done by order of the Board of Directors, with the seal of said corporation, this 28th day of May , 19 75. WESTERN BANK, KLAMATH/FALLS BRANCH 4. What LVice President Secretary STATE OF OREGON. 28th day of Klamath , 19 75, May County of..... On this. before me appeared Joseph W. Lance XX(3) kath to me personally known, who being Joseph W. Lance duly sworn, did say that he the said ... is the Vice President, aND THE STREET the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Joseph W. Lance XXXXXX . acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official 15 ان آ seal the day and year last above written. - Coroline If monshall 1 3.35 Notary Public for Oregon. STATE OF OREGON, PARTIAL RELEASE OF MORTGAGE—CORPORATION ss. County of KLAMATH WESTERN BANK, KLAMATH FALLS BR I certify that the within instru-ment was received for record on the 28th.....day of.....MAY....., 19...75, то ON'T USE THIS at.3;30 o'clock ... P.M., and recorded HILTON R. THOMAS OR RECORDING in book. M. 75. on page 887..... or as IN CO filing fee number. 1130 USED.) Record of Mortgages of said County. AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. ALL ST A BAT WESTERN BAMK \mathcal{A}_{i} WM. D. MILNE **P.O.** Eox 1149 COUNTY CLERK Title Klamath Falls, Ore. 97601 asab! Bv Man Deputy FEE \$ 2.00