PARTIAL RELEASE OF MORTGAGE association, in consideration of the suc of You bellows (\$17.56) and other valuable commitmations to it paid, the recent of wish is nevely assessed and, for hereby review, release and discusses the premises bereinster particularly described, from the lien of that cortain mortgage dates December 29 Maurice E. Bercot and Mel Stewart to United States National Pank of Oregon, (formerly one United States National Bark of Portland) recorded , 19 73 , in Book M73 on page 4520 , Resert of Mortimier of Klamath County, Oregon, the property hereby coleaned being situated in the County of Klamath , State of Oregon, and particularly described as follows, to-wit: Lot 16, Block 4, 1st Addition to BANYON PARK, Klamath County, Oregon It is hereby expressly unterstood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereirahove particularly described. IN WITNESS WHEREOF, United States National Bank of Oregon has becounte set its association name by its proper officers thereunto duly authorized, this 23rd May (This form to be executed STATES NATIONAL BANK OF GREGON by any Vice President or Assistant Vice President) Assistant Vice President STATE OF OREGON County of Multnomah) THIS CERTIFIES THAT on this 23rd day of May , 19 75, before me, the undersigned, a notary public in and for said County and State, personally appeared Korman A. Houglum to me personally known, who being duly sworn, did say that he, Korman A. Houglum is an Assistant Vice President Head Office of UNITED STATES NATIONAL BANK OF CREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association. IN TESTIMONY WHEREOF, I have hereunto set by hand and notarial seal the day and year last above

Rafturn'

Mary Blandette for Organ (NOTARIAL SEAL) Bersot 4 Struct
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533 3 Ses 6 M My Commission Expires: 9/16/77 90-894 5/64 HEAR abol city STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for récord at request of TRANSAMERICA TITLE INS. CO

FEE \$ 2.00

..... A. D., 19.75. at 3:30

___ on Page ___5890____

WM. D. MILNE, County Clerk . Deputy

...... o'clockP.M., and duly recorded in

this 28th day of Nay

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