

1386

BARGAIN AND SALE DEED

Vol. 75 Page 6252

KNOW ALL MEN BY THESE PRESENTS, That ROSEMARY TREETOP

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
LaNELL LEE JACKSONhereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of KLAMATH, State of Oregon, described as follows, to-wit:

A tract of land situated in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34, Township 35 South, Range 7 East of the Willamette Meridian, more particularly described as follows: Beginning at an iron pin located South 1°29' East a distance of 1320.4 feet from the West one quarter corner of Section 34, Township 35 South, Range 7 East of the Willamette Meridian, said one quarter corner being monumented by a 1" iron pipe 3 feet long, and said beginning point being on the East boundary line of the State Highway; thence East along the North line of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section, Township and Range, a distance of 405 feet, to an iron pin; thence South 225 feet to an iron pin; thence West 366.6 feet to the East boundary of the State Highway to an iron pin; thence North 9°45' West along said East boundary of said highway a distance of 228 feet, more or less, to the point of beginning. EXCEPTING road right of way along the South Boundary thereof.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 3,500.00

© HENRY J. JACKSON, JR., ATTORNEY AT LAW, PORTLAND, OREGON, 97204
 This instrument is subject to the provisions of the Oregon Uniform Gifts to Minors Act, which is hereby incorporated by reference into this instrument. If not applicable, should be deleted. See ORS 312.010.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 4th day of June, 1975; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Rose Mary Treetop

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County KLAMATH } ss.

June 4, 1975

Personally appeared the above named

and acknowledged the foregoing instrument to be a voluntary act and deed.

Before me:

(SEAL)

Notary Public for Oregon

My commission expires: August 26, 1977

STATE OF OREGON, County of _____) ss.

19 _____

Personally appeared _____ and

who, being duly sworn,

each for himself and not one for the other, did say that the former is the

president and that the latter is the

secretary of _____

_____ a corporation,
 and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(SEAL)

Notary Public for Oregon

My commission expires: _____

ROSE MARY TREETOP
 P.O. Box 668
 Chiloquin, OR 97624
GRANTOR'S NAME AND ADDRESS

LaNell Lee Jackson
 P.O. Box 21A
 Chiloquin, OR 97624
GRANTEE'S NAME AND ADDRESS

After recording return to:

LaNell Lee Jackson
 P.O. Box 21A
 Chiloquin, Ore 97624
NAME, ADDRESS, ZIP

Until a change is requested all statements shall be sent to the following address.

LaNell Lee Jackson
 P.O. Box 21A
 Chiloquin, Ore 97624
NAME, ADDRESS, ZIP

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON, } ss.

County of KLAMATH

I certify that the within instrument was received for record on the 4th day of JUNE, 1975, at 4:00 o'clock P.M., and recorded in book M 75 on page 6252 or as file/reel number 1386.

Record of Deeds of said county.
 Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By *Hazel Draz* Deputy

FEE \$ 2.00