

1404

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KNOW ALL MEN BY THESE PRESENTS, That VICTORINE I. MILANI

, hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
EVERETT LEACH AND WAYNE M. COLE

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit: A tract of land in S 27, S 28, S 33, and S 34, all of T 39S, Range 9, E.W.M., described as follows: The SW 1/4 SW 1/4 SW 1/4 and SW 1/4 SE 1/4 SW 1/4 SW 1/4 and SW 1/4 NW 1/4 SW 1/4 SW 1/4 of S 27 and SE 1/4 SE 1/4 of S 28 and NE 1/4 NE 1/4 of S 33 and NW 1/4 NW 1/4 of S 34. But reserving to the United States of America the right and easement to use and occupy for 4 electric aircraft guidance beacons a TV pole and cable and access thereto within the following property: That portion of land in the NW 1/4 NW 1/4 of S 34, and NE 1/4 NE 1/4 of S 33 and S 1/2 of SE 1/4 and E 1/2 of SW 1/4 of S 28, T 39S, Range 9, E.W.M., described as follows: Beginning at a point South 23° 22' 39" East 1447.78 feet from the northwest corner of said Section 34, which point is on the north line of Kingsley Family Housing Annex; thence west 188.60 feet along the north line of said Family Housing Annex; thence North 11° 00' 25" West 118.15 ft; thence North 48° 56' 05" West 517.30 ft; thence North 39° 00' 28" West 714.33 ft; thence North 64° 57' 53" West 1286.30 ft; thence North 82° 58' 07" West 930.77 ft; thence North 63° 51' 11" West 857.78 ft; thence North 30° 48' 05" West 605.39 ft; thence North 43° 41' 53" West 622.41 ft; thence North 46° 18' 09" East 239.52 ft; thence South 45° 39' 34" East 737.72 ft; thence South 36° 46' 12" East 336.38 ft; thence South 64° 47' 53" East 2644.45 ft; thence North 25° 12' 07" East 90.00 ft; thence South 64° 47' 53" East 447.88 ft; thence North 63° 50' 04" East 32.04 ft; thence along a 50.00 ft. radius curve to the right having a central angle of 180 degrees, and a length of 157.08 ft; thence South 63° 50' 04" West 108.63 ft; thence South 39° 00' 28" East 655.86 ft; thence South 48° 56' 05" East 464.37 ft; thence North 27° 01' 08" East 87.84 ft; thence along a 50.00 ft. radius curve to the right having a central angle of 180 degrees, and a length of 157.08 ft; thence South 27° 01' 08" West 133.07 ft; thence South 35° 43' 27" East 176.56 ft. to the point of beginning. Subject to existing rights of way and easements of any nature whatsoever in favor of public or third parties and Pacific Power & Lt

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ none

~~However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which)~~

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 10th day of July August, 1971

Victorine I. Milani

STATE OF OREGON, County of Klamath) ss. August 10, 1971
Personally appeared the above named VICTORINE I. MILANI

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me: Notary Public for Oregon
My commission expires 12-13-71

(OFFICIAL SEAL)

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

Bargain and Sale Deed

Victorine Milani

TO
Everett Leach &
Wayne Cole

AFTER RECORDING RETURN TO

OFFICE OF
Blair M. Henderson
Attorney at Law
325 Main Street
Klamath Falls, OREGON

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath) ss.

I certify that the within instru-
ment was received for record on the
6 day of June, 1975
at 3:30 o'clock P.M., and recorded
in book M. 75 on page 6345
Record of Deeds of said County.

Witness my hand and seal of
County affixed.

Wm. D. Milne
County Clerk Title.

By Deputy.
2.00

RECORDED
JUL 8 1975

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