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SEWER LINE EASEMENT

FOR AND IN CONSIDERATION of the sum of Ten and More Pollars and other valuable consideration, receipt of which is hereby acknowledged, WILLIAM O. STANDRIDGE and ANNA STANDRIDGE, husband and wife, hereby grant and convey to VERNA G. REED, a single woman, her heirs and assigns, an easement for the purpose of constructing, maintaining, replacing, repairing and using for sewer line purposes a 10 foot strip of land, the centerline of which is described as follows:

Beginning at the Northwest corner of Section 12, Township 41 South, Range 10 East, W.M., Klamath County, Oregon; thence east 372'; thence south 40'; thence east parallel to the north line of anid Section 12 a distance of 16 51; thence said Section 12, a distance of 16.5'; thence south 65' to the True Point of Beginning; thence west parallel to the north line of said Section 12, a distance of 16.5',

together with the right to do all things reasonably necessary in the construction, maintenance, replacement and repair of a sewer line. This easement shall be effective only so long as grantors own the above described real property

IN WITNESS WHEREOF, the grantors above named have hereunto

set their hands this 2nd day of May, 1975.

William O. Standridged

Inna Standridge

))ss. STATE OF OREGON County of Klamath)

On this 2nd day of May, 1975, before me, Wilbur O. Brickner, a Notary Public for Oregon, personally appeared the above-named William O. Standridge and Anna Standridge, husband and wife, and acknowledged the foregoing instrument to be their voluntary act acknowledged the foregoing instrument to be their voluntary act and deed.

-	Wilson a. Brickman
	Wilbur O. Brickner
	Notary Public for Oregon My commission expires Oct. 29, 1975

Notary Public for Oregon My commission expires: 10-29-75

STATE OF OREGON; COUNTY OF KLAMATH; 55. ATTY

Filed for record at request of _____WILBUR 0. BRICKNER this ______ day of ______ A. D., 1975_ at _____ o'clock ___A___M., and duly recorded in

Vol. <u>M 75</u> of <u>DEEDS</u> FEE \$ 2.00

WM. D. MILNE, County Clerk Deputy Lance trail BY AT LAW 11/UI michner

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