

1-1-74

1876

WARRANTY DEED

Vol. 111 Page 6890

KNOW ALL MEN BY THESE PRESENTS, That
 SHERWOOD & ROBERTS, INC., a Washington corporation,
 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
 HAROLD L. ERICKSON and PATRICIA J. ERICKSON, husband and wife, hereinafter called
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
 assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
 pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 14, in Block 7, Tract No. 1037 known as FIFTH ADDITION TO SUNSET
 VILLAGE, in Klamath County, Oregon.

RECEIVED JUN 18 1975

3:45 PM

(If space insufficient, continue description on reverse side)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except
 easements and restrictions of record, if any,

and that
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$38,500.00.
 However, the actual consideration consists of or includes other property or value given or promised which is
 the whole part of the consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 16 day of June, 1975;
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
 order of its board of directors.

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____, ss.

June 16, 1975

Personally appeared the above named _____

and acknowledged the foregoing instru-
ment to be _____ voluntary act and deed.

Before me:

(OFFICIAL
SEAL)

Notary Public for Oregon

My commission expires _____

SHERWOOD & ROBERTS, INC.

By:

William W. Zuppe, Asst. Vice President

Washington, County of Walla Walla, ss.

June 16, 1975

Personally appeared William W. Zuppe, _____

who, being duly sworn, _____

did say that _____ is the

Assistant Vice-president _____

of _____

Sherwood & Roberts, Inc., a corporation,

and that the seal affixed to the foregoing instrument is the corporate seal

of said corporation and that said instrument was signed and sealed in be-

half of said corporation by authority of its board of directors; and each of

them acknowledged said instrument to be its voluntary act and deed.

Before me:

Velda Williams, _____

Notary Public for Washington

My commission expires: 10-19-78

(OFFICIAL
SEAL)

SHERWOOD & ROBERTS, INC.

P. O. Box 1517

Walla Walla, Washington 99362

GRANTOR'S NAME AND ADDRESS

HAROLD L. ERICKSON, et ux

3904 Redondo Way

Klamath Falls, Oregon 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

4751 P
540 Main City

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

as above

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath, ss.

I certify that the within instru-

ment was received for record on the

18th day of JUNE, 1975,

at 3:45 o'clock P.M., and recorded

in book M. 75 on page 6890 or as

file/reel number 1876

Record of Deeds of said county.

Witness my hand and seal of

County affixed.

WM. D. MILNE

Recording Officer

By _____ Deputy

FEE \$ 2.00